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**REGISTERED BEEF CATTLE**  
**Emily & Andrew Opalka, Amsterdam, Superintendent**

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 15 percent of the first premium, with a minimum fee of \$3.00.
3. All pure bred cattle must be properly registered with certificates of registration accompanying.
4. All cows, three years or over, must have raised a calf this year.
5. Bull shown with herd may also compete in a single entry.
6. Ear tags or permanent tattoo markings required on all animals for identification.
7. Animals exhibited may not be removed until after 7:00 P.M., Monday.
8. **Proof of immunization for rabies for sheep, goats, cattle and swine is required and will be check by the Department Superintendent.**
9. Animal entered in Market Steer Section cannot be entered or shown in any other section.
10. Any animal with an inadequate body condition score will be rejected at the discretion of the superintendent.
11. Any exhibitors that do not follow the herdsmanship guidelines will be removed for the fairgrounds.

**Bulls**

**1<sup>st</sup> \$20.00 2<sup>nd</sup> \$17.00 3<sup>rd</sup> \$15.00 4<sup>th</sup> \$13.00 5<sup>th</sup> \$10.00**

1. Junior Bull Calf (1/1/16 – 8/31/16)
2. Senior Bull Calf (9/1/15 – 12/31/15)
3. Summer Yearling Bull (5/1/15 – 8/31/15)
4. Junior Yearling Bull (1/1/15 – 4/30/15)
5. Senior Yearling Bull (7/1/14 – 12/31/14)
6. Two Year Old Bull (1/1/14 – 6/30/14)
7. Two Bulls, Bred and Owned by Exhibitor

**Heifers**

**1<sup>st</sup> \$25.00 2<sup>nd</sup> \$23.00 3<sup>rd</sup> \$20.00 4<sup>th</sup> \$15.00 5<sup>th</sup> \$10.00**

8. Junior Heifer Calf (1/1/16-8/31/16)
9. Senior Heifer Calf, (9/1/15-12/31/15)
10. Summer Yearling Heifer (5/1/15-8/31/15)
11. Junior Yearling Heifer (1/1/15– 4/30/15)

Junior Champion Female and Reserve Junior Champion Female (1<sup>st</sup> & 2<sup>nd</sup> place animals)

13. Senior Yearling Heifer (9/1/14– 12/31/14)
14. Two Year Old (1/1/14 – 8/31/14)
15. Two Year Old Cow (1/1/14-8/31/14)
16. Cow, 3 years and over (born before 1/1/14)

Senior Champion Female and Reserve Senior Champion Female (1<sup>st</sup> & 2<sup>nd</sup> place animals)  
Grand and Reserve Grand Champion Female (Grand and reserve grand females)

**1<sup>st</sup> \$35.00 2<sup>nd</sup> \$30.00 3<sup>rd</sup> \$25.00 4<sup>th</sup> \$20.00**

17. Get of Sire – Three animals all by one sire, all owned by exhibitor
18. Two females, bred and owned by exhibitor
19. Cow and Calf – Cow over 2 years of age with her natural calf at side, calved after January 1<sup>st</sup> of this year.
20. Pair of Yearlings
21. Pair of Calves
22. Best Bred & Owned (Special award)
23. Produce of Dam

**SECTION 6 - ABERDEEN ANGUS (Registered)**  
Classes 1 – 23

**SECTION 7 – HEREFORD (Registered)**  
Classes 1 - 23

**SECTION 8 –LIMOUSIN (Registered)**  
Classes 1 - 23

**SECTION 9 – SIMMENTAL (Registered)**  
Classes 1 – 23

**SECTION 10 – WHITE PARK (Registered)**  
Classes 1 – 23

**SECTION 11 – MURRAY GRAY (Registered)**  
Classes 1 – 23

**SECTION 12 – CHAROLAIS (Registered)**  
Classes 1 – 23

**SECTION 13 – Other Registered Beef Breeds**  
Classes 1 – 23

**SECTION 14 – REGISTERED DUAL PURPOSE BREEDS**  
Classes 1 – 23

**SECTION 15 – COMMERCIAL CROSSBREDS**  
Classes 1 – 23

**SECTION 16 – Steer Class**  
1<sup>st</sup> \$20.00 2<sup>nd</sup> \$17.00 3<sup>rd</sup> \$15.00 4<sup>th</sup> \$13.00 5<sup>th</sup> \$10.00

1. Feeder Steer – Under 400 lbs.
2. Lightweight Steers – 400 – 750 lbs.
3. Medium Weight Steers – 750 – 1100 lbs.
4. Heavyweight Steers – over 1100 lbs.
5. Dairy Beef Steer

Grand Champion and Reserve Champion Steer (1<sup>st</sup> and 2<sup>nd</sup> place animals)

The same steer may not be shown in these classes for more than 2 years. It is expected that steers go to market and not to be shown year after year.

**DEPARTMENT - B**

**SECTION 17 – LIVESTOCK AWARDS**

**All livestock exhibitors are automatically entered. No entry fee.**

Exhibitor to decide whether to be judged individually or as a family & inform Superintendent

- |   |    |    |    |
|---|----|----|----|
| <b>1. Livestock Stall Decoration</b>  | 15 | 10 | 5  |
| Best overall exhibit, signs, educational information, etc.  |    |    |    |
| <b>2. Livestock Herdsmanship</b>  | 25 | 20 | 15 |
| Cleanliness of pens and aisles at all times. Proper use of hay, water and straw.<br>Appearance of exhibit – stall decorations – identification and promotion of breed or breeds –<br>name of farm or exhibit. Conduct and helpfulness of exhibitor. If exhibitor does not abide by the above, they will be removed from the<br>fairgrounds. |    |    |    |
| <b>3. Over the Hill Showmanship (19 years and older) – Ribbon Only – Enter with Superintendent</b>  |    |    |    |

**2016 Open Cattle Entry Blank**

**Montgomery County Agricultural Society**

**ALL CATTLE ENTRIES SHOULD BE MADE ON THIS FORM**

**TO: ALL DAIRY EXHIBITORS FROM: FONDA FAIR BOARD**

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
  2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
  3. Individuals or parties responsible will be banned from livestock exhibition for a period of three (3) years.
  4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then **NO ONE** gets paid for that tank.
- We regret having to take such severe measures, but find it necessary to protect all those individuals using the milking facilities.

**Exhibitor No.:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Exhibitor Name:** \_\_\_\_\_

**MAIL TO:**  
**Debbie Wilder, Secretary**  
**503 Van Antwerp Road**  
**Johnstown, NY 12095**

***ALL ENTRIES CLOSE WEDNESDAY, AUGUST 17, 2016***

Dept.	Section	Class No.	Animal Birth Date	Entry	First Prize
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	

**TOTAL NUMBER OF CATTLE ENTERED** \_\_\_\_\_  
**NUMBER OF CATTLE ENTERED IN 4-H** \_\_\_\_\_

**TOTAL 1st Place Premium** \_\_\_\_\_  
 15% of 1<sup>st</sup> PREMIUM \_\_\_\_\_  
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**MINIMUM ENTRY FEE IS \$3.00**  
**MEMBERSHIP FEE FOR AGES 12 YEARS & OVER - \$15.00**  
**MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00**  
**MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00**

**1. Total Entry Fee (Minimum \$3.00)** \_\_\_\_\_  
**2. Exhibitor's Annual Membership** \_\_\_\_\_  
**TOTAL (Add 1 & 2)** \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown by me and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

**PRINT NAME CLEARLY:** \_\_\_\_\_ **Signed by Exhibitor** \_\_\_\_\_  
 (Parent or Guardian if Junior Exhibitor)

**PO ADDRESS** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**COUNTY** \_\_\_\_\_ **PHONE** \_\_\_\_\_ **Age: Circle** 11 or under 12 to 18 18 & over 4-H Exhibitor