

CATTLE BVD TESTING

All cattle and new world camelids (llamas, alpacas, guanacos and vicunas) exhibited at New York county fairs and State Fair must be test negative for Bovine Viral Diarrhea Persistent Infection (BVD-PI)

- **One negative test in lifetime of animal**
- **Consult with your private veterinarian for appropriate testing**
- **Make sure complete animal ID is included in lab submission**
- **Retain copy of test results or test certificate with complete ID for future fairs**
- **Schedule testing well in advance of fair**
- **Includes rodeo and petting zoo cattle**
- **No Negative Test – No Entry**

Questions? Call NYS Ag and Markets, Division of Animal Industry

518-457-3502

. IMPORTANT - Please Read

The Fair Premium Book and other relevant documents are now available on-line. You can find the entire premium book by going to:
www.fondafair.com

Entries are to be made with the Secretary's office
Second Saturday, and the following Monday, Tuesday & Wednesday of August

Saturday, August 12, 2017

9 A.M. - 1 P.M.

Monday, August 14, 2017

9 A.M. - 1 P.M. (or) 2 P.M. - 4 P.M.

Tuesday, August 15, 2017

9 A.M. - 1 P.M. (or) 2 P.M. - 4 P.M. (or) 6 P.M. - 8 P.M.

Wednesday, August 16, 2017

9 A.M. - 2 P.M. (or) 3 P.M. - 6 P.M.

Exhibits which require tags are to be brought on the grounds to the Department Superintendent: Superintendents will be receiving exhibits in as follows:

Non-Animal - Tuesday, August 29, 2017: From 10:00 AM - 8:00 PM

All Animals - Tuesday, August 29, 2017: From 10:00 AM - 6:00 PM

Take out time is:

Monday, September 4, 2017 not before 7:00 PM unless otherwise stated within the Department rules.

Tuesday, September 5, 2017 from 7:00 A.M. - 12:00 Noon

OFFICERS

President-Richard Kennedy	Town of Palatine
1st Vice-President-Mark Wilmot	Town of Mohawk
2nd Vice-President-Joan Feagles	Town of St. Johnsville
Secretary-Debbie Wilder	503 Van Antwerp Rd., Johnstown
Treasurer-Martin Kelly	Town of Minden

BOARD OF MANAGER

Agnes Rodd	City of Amsterdam
Betty Kilcullen	Town of Canajoharie
Matt Keehan	Town of Glen
Frank Vainauskas	Town of Charleston
Michael Opalka	Town of Amsterdam
Melinda McDuffee	Town of Root
Donald McPhee	Town of Florida

2017 FONDA FAIR – FAIR WEEK RESPONSIBILITIES

SECRETARY’S OFFICE: Entries; Clerical; Compiling Judging Results, etc. - **Debbie Wilder**

TREASURER’S OFFICE: Admissions; Parking, Gate - **Martin Kelly**

LIVESTOCK (other than Dairy): Beef; Open Class & 4-H Sheep, Goat & Swine – **Mike Opalka**

DAIRY CATTLE DEPT: Open Class & 4-H Dairy - **Joan Feagles**

HORSE DEPT: Open Class & 4-H Horses; All Draft Horses, Mules, Ponies - **Betty Kilcullen**

POULTRY DEPT: Open Class & 4-H Poultry & Rabbits – **Skip McPhee**

FARM & GARDEN DEPT: Open Class – **Frank Vainauskas**

FLORAL DEPT: Open Class & Garden Clubs - **Agnes Rodd**

CREATIVE ARTS & ANTIQUE DEPT: Open Class - **Melinda McDuffee**

ANTIQUA DEPT: Open Class – **Frank Vainauskas**

CONCESSIONS – Matt Keehan

ENTERTAINMENT: - Richard Kennedy

MOTORIZED EVENTS: - Mark Wilmot

COOPERATIVE EXTENSION: – Martin Kelly

MEDICAL: Executive Committee

DEPARTMENT SUPERINTENDENTS

- Dept. A - Horses Deb Yacobucci
- Dept. A - Draft..... Deb Yacobucci
- Dept. B - Cattle Matt Korona
- Dept. B - Beef..... Emily & Andrew Opalka
- Dept. C - Sheep - Goats..... Emily & Andrew Opalka
- Dept. D - Swine Emily & Andrew Opalka
- Dept. E - Poultry Valerie Orlowski
- Dept. F - Farm & Garden..... Mike Montario
- Dept. G – Fruit Mike Montario
- Dept. H - Apiary & Maple..... Mike Montario
- Dept. I - Flowers..... Shirley Bouck
- Dept. J - Creative Arts Center Bob & Lisa Harvey
- Dept. K - Grange
- Dept. N - Baby Contest Jackie & Jessica Lape
- Dept. U - School Bands
- Dept. V - Tractor Pulling Contest
- Dept. W - Miss Fonda Fair Pageant..... Jackie & Jessica Lape, Canajoharie
- Dept. Z – Antiques Elma Phillips
- Parking Bill Keehan
- Entertainment..... Rick Wilder

ANNUAL MEMBERSHIP

Annual members, in addition to having the privilege of attending the fair at all times day or night, with or without a vehicle at no charge, may attend and have a vote at the stated annual meetings, held the fourth Wednesday in January. Annual Membership available for sale - \$40.00

NYS Agriculture and Markets Rules – Part 351
Animal Health Requirements for Admission to New York State and County Fairs

General Prohibitions and Requirements

- No person shall bring or have present an animal on the fairgrounds during a fair which is not qualified under NYS regulations.
- No person shall present an interstate or intrastate certificate of veterinary inspection that has been altered by anyone other than the issuing veterinarian.
- Animals demonstrating clinical signs or other evidence of infectious, contagious or communicable diseases shall not be allowed on the fairgrounds during a fair.
- Representatives of the Commissioner may deny admission to or require removal from the fair premises, or require the segregation of any animal showing signs of or exposed to any infectious, contagious or communicable disease. Note: The Fair Board of Directors has the authority to reject unworthy or unsightly exhibits for reasons other than infectious, contagious or communicable disease (Part 350.10). The state veterinarian or animal health inspector will bring questionable exhibits to the attention of the fair board.
- All animals presented that originate from a location other than New York shall meet all New York State importation regulations appropriate to the species in addition to the fair animal health requirements.

CERTIFICATE OF VETERINARY INSPECTION (CVI)

- Cattle, sheep, goats, swine, llamas, alpacas, deer, and misc. ruminants require a valid CVI to enter the fairgrounds.
- The CVI must be issued by a Category 2 accredited veterinarian.
- All animals must be officially identified. All manmade ID must be recorded. Refer to Animal Identification section for more information.
- Only one species is allowed per certificate.
- The type and duration of certificate required depends on the origin of the livestock.

New York Origin Livestock:

- A valid intrastate CVI (A1 61) is required.
- Each animal must be individually identified on the CVI.
- The CVI must be issued on or after May 1 of the current year.

Out of State Origin Livestock:

- All animals entering New York State must satisfy import health and test requirements for that species and be accompanied by a valid interstate CVI.
- The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season (July 1 through Labor Day) valid CVI's can be used multiple times for entrance into fairs. The initial entrance into a fair must be within 30 days of the date of CVI inspections. In order for the CVI to be used for a later fair, it must be dated and initialed by a state official noting the location of the initial fair. A change in health status or eligibility of an animal necessitates the generation of a new CVI.
- Questions regarding import requirements should be directed to the Division of Animal Industry at 518-457-3971, or at the division's import/export homepage:
http://www.agriculture.ny.gov/A1/import_export.html

Animal Identification

- **ALL MANMADE ID MUST BE RECORDED**
- Cattle, sheep, goats, swine, and deer/elk must be identified by USDA approved official identification. Cattle, swine and deer/elk must be identified by official ear tag. Sheep and goats must be identified by official scrapie identification (see sheep and goat sections below).
- Llamas and alpacas must be identified by official ear tag or microchip.
- A complete written description is sufficient identification for horses entering New York accompanied by a CVI. The description must match the EIA test record. Horse sketches and descriptions should reference color pattern, hair whorls, chestnuts, scars and other markings as necessary to uniquely identify the horse. Tattoos and microchips if any should be included. “Bay, no markings” is not an acceptable description for a CVI or EIA test record.
- NOTE: If you are exhibiting animals identified by microchip a working reader must be supplied by the exhibitor.
- For questions on animal identification please contact your veterinarian or our office at 518-457-3502.

RABIES VACCINATION

- Rabies vaccination is required for all species for which there is a USDA licensed vaccine available (cattle, horses, sheep, dog, cat, ferret) and that are 4 months of age or older on the date of admission to the fair.
- Vaccine must have been administered within the past 12 months. The exception is Imrab LA vaccine used in sheep which protects for 3 years after the second annual vaccination (consult your veterinarian).
- The rabies vaccination requirement must be met on the day of admission even if the animal was previously admitted to a fair when too young to vaccinate.
- Note: Individual fairs can require animals for which there is no approved rabies vaccine to be vaccinated for rabies. The requirements outlined above would apply. The fair is responsible for notifying exhibitors. The New York State Fair requires rabies vaccination for all livestock species entering the grounds.

Acceptable Proof of Rabies Vaccination

- Acceptable proof of rabies vaccination must include a signed written statement from the veterinarian administering the vaccine or a valid certificate of veterinary inspection that has the vaccination listed and is signed by the Category 2 accredited veterinarian.
- Acceptable proof of vaccination must include the name of the product used, the date of administration and the duration of immunity if longer than one year.
- If the statement of rabies vaccination is included on an EIA test record, it must be signed separately in addition to the required EIA test record signature.
- NOTE: Rabies titers are not acceptable proof of rabies protection and cannot be used to meet entry requirements.
- Acceptable proof of vaccination for dogs is a valid vaccination certification or a copy of the dog license that contains the rabies vaccination information.

BVD-PI Testing

- All cattle, llamas and alpacas exhibited at NY county fairs or the State Fair must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). This is a once in a lifetime test that must be reported on the required certificate of veterinary inspection. The testing veterinarian is responsible to make sure the proper test is conducted. The issuing veterinarian is responsible for verifying the validity of the test, the identification of the animal and recording the test date on the CVI. If a previous test is not verifiable, the test must be repeated.

Cleaning and Disinfection

- All buildings on the fairgrounds housing animals must be cleaned and disinfected prior to the opening of the fair and between groups of animals when housing is rotated (Section 50.02 of Agriculture and Market regulations)

Animal Deaths

- Occasionally animal deaths occur at a fair. If a death occurs it must be reported to the state veterinarian in charge as soon as possible to review. The animal must be promptly removed from the public exhibit area to a

Calving, Kidding and Lambing

- Due to concern about the spread of diseases, any cattle, sheep or goats that are exhibited at a county fair that have recently given birth or have a vaginal discharge, will be ordered removed along with their offspring, unless the animals are part of a birthing demonstration..
- The causative agent for scrapie may be present in high concentration in fluids associated with birth and the risk of transmission is considered highest at that time.

Commingling of Sheep and Cattle

- Due to the potential spread of malignant catarrhal fever from sheep to cattle, it is strongly recommended that cattle be kept separate from sheep

Commingling of Swine and Poultry

- Due to the potential spread of influenza viruses it is recommended that swine and poultry be housed separate locations.

Isolation on Returning Home

- The owner or custodian shall keep show animals biologically separate from the herd or flock for a period of at least two weeks after returning to the premises of origin. If any illness is noted in the exhibition animals the owner should contact their veterinarian immediately.

INDIVIDUAL SPECIES REQUIREMENTS

If a species is not mentioned, please check with NYS Department of Agriculture/Division of Animal Industry at **518-457-3502** for specific fair entrance requirements

POULTRY

- Poultry (with the exception of doves, pigeons and waterfowl) must be accompanied by 1) results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock.
- Pullorum test negative poultry must be identified by official leg band.
- Proof of NPIP status must be in the form of an NPIP certificate or purchase receipt containing NPIP certification information. If utilizing a receipt it must be dated within 1 year of the date of admission to the fair.

CATTLE

- Certificate of Veterinary Inspection with animals properly identified (see animal identification section above)
- Rabies vaccination is required for all cattle 4 months of age or older (see above).
- All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.
- All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair.

DEER/ELK (Cervidae)

- Certificate of Veterinary Inspection with animals individually identified.
- Originate from a herd classified as accredited or qualified under USDA Tuberculosis regulations.
- A movement permit obtained from the Division of Animal Industry is required for all deer movements. All CWD & TB program requirements must be met before a permit will be issued. Questions regarding movement permits should be directed to the Division of Animal Industry at 518-457-3971.

GOATS

- Certificate of Veterinary Inspection with animals individually identified with USDA approved individual scrapie program identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible registration tattoo or 3) a legible USDA approved herd tattoo and individual animal ID number or 4) electronic ID if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic ID is recorded on the goats registration paper. For information on scrapie ID, contact USDA at 518-858-1424.
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the herd of origin was inspected after May 1 of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any goat, the entire exhibit including the affected animals shall immediately be removed for the fair premises with the holding pen cleaned and disinfected immediately after removal.
- Rabies Vaccination - **SEE LOCAL FAIR RULE ON PAGE 33.**

HORSES

- Certificate of Veterinary Inspection (CVI) is NOT required for New York origin horses. CVI is required for imported horses.
- Negative Equine Infectious Anemia (EIA) test is required for all horses 6 months of age or older. The horse must be accompanied by a valid negative EIA test record. The test must have been conducted during the current or previous calendar years for New York origin horses. For imported horses, the test must be conducted within 12 months of entry.
- The EIA test certificate must include a complete description of the horse.
- Rabies vaccination is required for all horses 4 months of age or older (see above).
- A valid GoPass equine passport can be used as an entry document. If interested in the GoPass contact your veterinarian. More information is available at GlobalVetLink: <http://www.globalvetlink.com/>

LLAMAS AND ALPACAS

- Certificate of Veterinary Inspection with animals properly identified.
- All llamas and alpacas must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.

SHEEP

- Certificate of Veterinary Inspection with animals individually identified with USDA approved individual scrapie program identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved flock tattoo and individual animal ID number or 3) electronic ID if the sheep is enrolled in the Scapie Flock Certification. For information on scrapie ID, contact USDA at 518-858-1424.
- Rabies vaccination is required for all sheep 4 months of age or older (see above).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the flock of origin was inspected after May 1 of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any sheep, the entire exhibit including the affected animals shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

SWINE

- Certificate of Veterinary Inspection with animals properly identified (see Animal Identification section above).
- Rabies Vaccination - **SEE LOCAL FAIR RULE ON PAGE 33.**

MISCELLANEOUS RUMINANTS

- Certificate of Veterinary inspection with animals individually identified.

Exhibitor Prefair Guidelines

Cattle, Sheep, Goats, Swine, Llamas and Alpacas, Cervids, Misc. Ruminants

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions ask.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call early to avoid the last minute rush when mistakes are made and there is no time to correct.
- Make sure **official** ear tags are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats.
- Llamas and alpacas require a microchip or ear tag. If a microchip is utilized make sure the veterinarian confirms the microchip ID or places one.
- **ALL IDENTIFICATION MUST BE RECORDED. Make sure it is.**
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test or vaccination information.
- **DO NOT** stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document and you share responsibility if it is incorrect.
- If you are **importing** livestock from out of state make sure the interstate requirements are met and you have a valid **interstate certificate of veterinary inspections**.

Poultry

- Schedule pullorum flock inspection and testing well ahead of the fair if your flock is participating in the NPIP program.
- If you're having your birds tested within 90 days of the fair you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified y 90 day test must be identified by official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90 day test chart or 3) purchase receipt with NPIP certificate within 1 year of the date of admission to the fair.

Horses

- For NY origin horses negative EIA test chart must be dated this calendar year or the prior year.
- **Imported** horses must be accompanied by an interstate certificate of veterinary inspection with a **negative EIA test within 12 months**. Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph **must** match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a **signed** rabies certificate or a signed statement on the EIA test chart with the required information (see requirements)

MOST IMPORTANT

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and if they are showing any signs of illness **LEAVE THEM HOME**.

ENTRIES

1. Entries will be received from Exhibitors on the following basis: The entry fee shall be 10 percent of 1st premium, with a minimum of \$3.00. Exception is Cattle, entry fee shall be 15 percent of 1st premium with a minimum of \$3.00 and for Horses is a flat dollar entry fee. Annual membership will be \$15.00, \$2.00 if 11 and under, \$2.00 if 4-H Exhibitor 17 years and under. If the Exhibitor is a life member, no extra membership fee is required.
2. Persons desiring to make entries at the Fair should carefully read and become familiar with provisions of the Premium List in which they intend to exhibit. Also see that their entry sheet is correctly made out, with the department, class and section number plainly written before applying to the Secretary. **The Society will not be responsible for errors made by exhibitors in their entry slips.**
3. Exhibitors are required to make their entries on-line (www.fondafair.com) or by personal application to the Secretary, or by letter. Entries will be received by the Secretary at the Fair Office, Fonda, N.Y.
4. If any article or animal entered in open class competition is removed from the grounds before removal time, the exhibitor will lose all premium money and entry fee. Removal without permission could receive 1-5 year penalty.
5. All entries close Wednesday, August 17, 2016 and postmarked no later than same.
6. All entries must be placed on exhibit by Tuesday evening:
 - Entries for non-animals -Tuesday 10:00 AM - 8:00 PM
 - Entries for all animals – Tuesday 10:00 AM – 6:00 PM
7. Each livestock entry will receive a helper's pass.
8. Sufficient helper's tickets will be furnished to Granges and clubs making exhibits as a unit.
9. All exhibits and animals must be owned by a Montgomery or Fulton County Residents 30 days prior to entry, except for rule #10 below.
10. Dairy Cattle, Beef Cattle and Horses will be open to out of county residents - Out of county will be accepted on a space available basis with preference given to Montgomery & Fulton county residents first.
11. Livestock Exhibitors must furnish their own hay and bedding. Adequate bedding and clean and presentable pens/stalls and animals required at all times.
12. In case of joint or multiple ownership, all owners must be residents of Fulton or Montgomery Counties and comply with rule number 9 except dairy cattle, beef cattle and horse exhibits.
13. The Montgomery County Agricultural Society is not responsible for any injuries or accidents incurred by the exhibitor, or his helpers, at any time or articles or animals stolen.
14. Exhibits in *all departments* are not to be removed before Monday 7:00 P.M. and out by 12 noon on Tuesday.
15. **NO REFUNDS.**
16. Golf carts, ATV, Utility Vehicles (any motorized vehicle) will be charged \$15.00 fee and will be required to complete a registration form to bring on the fairgrounds
17. Cleanliness of pens/stall and aisles at all times. Proper use of hay, water and straw. Appearance of exhibit – stall decorations – identification and promotion of breed or breeds – name of farm or exhibit. Conduct and helpfulness of exhibitor - If exhibitor does not abide by the above, they will be removed from the fairgrounds.

18. *Camper facilities: Campers must be a large animal exhibitor, concessionaire, fair employee, board member, or superintendent of large animals. Camper fee is \$150.00/Week full hook-up; \$100.00/Week partial hook-up; \$30.00/Week for dry camping. Contracts must be in no later than August 1st. No camping allowed in areas other than campgrounds.*

**4-H EXHIBITS HAVE SEPARATE PREMIUM BOOK
OBTAINED THROUGH 4-H DEPT. FOR EXHIBITING**

SELLING OF ANIMALS AND POULTRY, ETC. WILL BE PROHIBITED

AWARDS

1. Premiums will not be paid on animals or articles of inferior merit. All judges will follow this rule explicitly.
2. No animal or article can compete for more than one premium, except for sweepstakes (4-H Club members excluded).
3. Premiums absolutely will not be awarded to "String Men" or on exhibits "loaned" for the occasion, even though entered. The Fair is managed to encourage competition among amateurs of this region and exhibits must have been produced, raised, or made by the exhibitor and owned and housed at least 30 days before entry. Any attempt to evade this rule will further debar the person from competing for premiums for a period of five years.

PAYMENT OF PREMIUMS

A check, together with statement for the amount of awards will be forwarded to the exhibitors, to whom premiums have been awarded.

Since the check is part of the Society's report to the State Agricultural Department, being required by law in an early detailed report, all checks issued for premiums must be presented for payment no later than December 1st.

SUPERINTENDENTS

1. The duties of the General Superintendents are a general supervision of the Fair Grounds, under the Board of Managers.
2. Superintendents of each Department will have charge of their Department and the cooperation of the Exhibits, Contests and Judging Committees, in making their department a success. They are urged to use their best endeavors in this direction.
3. It shall be the duty of each Superintendent to receive all property entered for exhibition in their department, to see that the tags are securely attached, place and arrange same in a suitable and attractive manner. They shall be in attendance while the judging is being done in their department and countersign the reports of all judges before they are returned to the Secretary.
4. **Superintendents to be in respective departments at 9:00 A.M. and prepared to receive exhibits between 10:00 AM and 6:00 PM on Tuesday for all animals and 10:00 AM and 8:00 PM for all non-animals.**
5. If animals are not clean and worthy of exhibition, Superintendent can require them to be removed from exhibition and the grounds.

JUDGES

1. Judges are requested to report promptly at the Secretary's office or Department Superintendent to receive instruction.
2. Judges will examine the Premium List and Regulations with care. No person shall act as judge who in any way is interested in the article to be judged.
3. The judges have been selected with the sole aim of making careful, unbiased and intelligent decisions.
4. No person or persons will be allowed to interfere with the judges in discharge of their duties. Persons wishing, however, to explain about their exhibit may do so through the superintendent of the department concerned.
5. Reports of the judges shall bear their signatures, also that of the department superintendent, and be filed immediately with the secretary.
6. When there is but one exhibit in any class, its merits shall be considered with the same thoroughness as though it were in close competition, designating 1st, 2nd, or 3rd place. No premium shall be awarded if an exhibit is of inferior quality and same noted in judge's book as "not worthy".
7. Judges are instructed to do full justice in their capacity and be especially careful that the tickets designating an award agree with the judge's book.
8. Judges will receive their books from the Secretary or Department Superintendent and when the awards are completed, the book must be returned to the Secretary or Department Superintendent at once.
9. The decision of the judges shall be final in all cases, except where mistakes, frauds or misrepresentations are shown. In such cases the directors shall decide.
10. Judges will, wherever possible, publicly explain their reasons for the placing of premiums, in order that the exhibitor may gain more knowledge in the requirements of this particular exhibit.

CONCESSIONAIRES

1. Applications for privileges should be made to Fonda Fair 518-853-3313. No Concessionaire or exhibitor will be permitted to sublet or share any portion of the space allotted to him, without written permission from the Society. A violation of this rule will result in the original purchaser of space forfeiting all his rights, including monies paid, and ejection from the grounds.
3. Concessionaires must keep their spaces in a neat, orderly and sanitary condition and remove therefrom any filth or refuse and place the same in garbage cans.
4. Representatives of newspapers or magazines, if accepted, will be assigned permanent locations, and they will not be permitted to solicit subscriptions except at the location assigned.
5. The distribution and posting of hand bills, posters, banners or other advertisements that may become a nuisance is forbidden.
6. No soliciting, peddling or selling of any kind will be allowed in the buildings or on the grounds, except by special permit or license obtained from the Concession's manager.
7. No sale or distribution of any merchandise, including printed or written material, except under license issued by the Fonda Fair.

OFFICERS AND POLICE

1. Officers and the Police appointed by the Society to keep order and preserve the Rules and Regulations of the Society shall adhere rigidly to instructions and faithfully keep vigilant watch during the exhibition.

HORSES - DEPT. A

Entry Fees & Premiums

Classes	Pre-Entry Fees	Premiums
Leadline Classes	\$1.00	1st: \$ 5.00 2nd: \$ 3.00 3rd \$ 2.00 4th \$1.00
Walk/Trot Gymkhana Classes	\$2.00	1st \$10.00 2nd \$ 7.00 3rd \$ 4.00 4th \$2.00
Pee Wee Classes	\$2.00	1st \$10.00 2nd \$ 7.00 3rd \$ 4.00 4th \$2.00
Jr. Classes	\$3.00	1st \$15.00 2nd: \$10.00 3rd \$ 5.00 4th \$3.00
Beginner Classes	\$3.00	1st \$15.00 2nd: \$10.00 3rd \$ 5.00 4th \$3.00
Green Horse Classes	\$3.00	1st \$15.00 2nd: \$10.00 3rd \$ 5.00 4th \$3.00
Sr. Classes	\$5.00	1st \$25.00 2nd: \$15.00 3rd \$10.00 4th \$5.00
Open Classes & In Hand	\$5.00	1st \$25.00 2nd: \$15.00 3rd \$10.00 4th \$5.00
Team (Includes Oxen Classes)	\$7.00	1st \$35.00 2nd \$20.00 3rd \$15.00 4th \$7.00

1. Truck Ins are allowed for all shows.
2. Exhibitors stabling their animals at the fair for the entire week must purchase an exhibitor membership when making entries and will receive a helpers pass. Exhibitors not stabling at the fair for the entire week have the option to purchase an exhibitor membership for \$15.00 (12 yrs & Over) \$2.00 (Ages 11 & under) when making their entries, but no helpers pass will be issued. On Truck-In days, for each horse on a trailer, one rider and one helper will be allowed onto the fairgrounds at no charge, but must accompany the trailer.
3. No stalls will be available for tack or sleep.
4. Coggins Certificate and Rabies certificate must be submitted with ALL entries.
5. Out of State horses must provide a Health Certificate in addition to Coggins and Rabies certificate.
6. No animals will be allowed a premium unless sound.
7. Minimum entry fee is \$3.00. All premiums will be paid by check after show results are processed by the fair secretary.
8. General rules according to USEF rule book. Judges decisions are final. Gymkhana follows NYSSHA rules.
9. No refunds on entries.
10. Bedding and Hay will NOT be furnished.
11. Stall decoration awards Individual, Group and Family.
12. All horses stabling for the week will come to the grounds Tuesday between 10:00 AM – 6:00 PM and must be in place no later than 6:00 PM, otherwise stalls will be forfeited.
13. Horses may not be removed from the grounds before 7 PM on Monday. Animals removed without permission may receive a 1 to 5 year penalty from exhibiting at the Fair by the Board of Directors and premiums will be forfeited.
14. Horses may not enter pony classes and vice versa. All horses must enter proper height class. Height of animal is owner's responsibility and must be given truthfully on entry sheet. Animals may be measured if a dispute arises.
15. 4-H Exhibitors may not truck in. Animals must be house on the grounds for the week.
16. In the Driving Division, animals may not be cross-entered in Divisions (mini, pony/donkey, horse/mule, draft). Drivers in Junior Driving may not enter any other driving division. Removal of headstall while animal is in the shafts is INSTANT elimination.
17. Age for competition will be based on rider's age as of January 1st of current year.
18. Riders in Leadline (3-8 years) are not eligible for any other class.
19. Beginner riders are those in their 1st or 2nd year of showing and may not enter any other riding classes, except Equitation over crossrails in the Hunt Seat show and Gymkhana.
20. Green horses are those in their 1st or 2nd year of showing and may not be shown in any other riding classes, except Hunter over Crossrails in the Hunt Seat Show and Gymkhana.
21. The Fair Board of Directors highly recommends, for the safety of the child, any child under the age of 18, wear a helmet. NYSSHA rules for Gymkhana: Helmets are mandatory for anyone under the age of 18.

Montgomery County Agricultural Society---Premium Listing

22. For ALL Truck In Shows, classes entered by August 16, 2017 will be charge pre-entry fees, ALL other classes entered after that date will be considered post entries. Post entries may be made on show days for \$1.00 extra per class and **MUST** be made 2 classes in advance.
23. Stabling will be limited to the permanent stalls on the grounds, no tents will be put up for additional stalls. Stabling will be assigned as entries are made in the following order: 1st-all 4-H Exhibitors are guaranteed stalls; 2nd; 4-H Family members may be assigned stalls as long as entries are received by Fair Secretary BEFORE August 13th, 2016, otherwise stalls may not be available, 3rd-Montgomery and Fulton County residents will be stabled on a first come, first served basis; providing stalls are available ; 4th-all other exhibitors, on a first come, first served basis, providing stall are available. The Superintendent has the authority to make changes to stabling as necessary. A Truck In parking area will be provided for all exhibitors trucking in on days of shows.
24. Stall Fees are as follows:
 - **A separate check for \$25.00 must accompany all stall reservations. This check will be returned to the exhibitor when the stall is cleaned out and is inspected by the Superintendent.**
 - Stall for the week: \$5.00 (refer to #12 & #13 above) 4-H Exhibitors are required to pay stall fee.
 - Stall for the day \$15.00 (if stalls are available)
 - Grounds fee per horse: \$7.00 (for all entries not stabled) (for the week).
25. The show chairman reserves the right to add, cancel, split, combine or change classes or their order for any of the truck in shows.
26. Integrity of entries is the responsibility of the owner/exhibitor and premiums may be withheld if entries are made without regard to the above rules and regulations.
27. All Junior Draft Drivers (17 & Under) drivers must be accompanied by a capable adult over 18.
28. No stallions will be allowed in any youth classes or in the ladies cart class.
29. Scotch collars/housings are required in all team classes except for farm classes.
30. No scotch collars/housings or scotch shoes are allowed in any farm classes.
31. Ladies and Junior to drive classes will be judged on driving ability, appropriate tack and costume, and not on the quality of the horse.
32. All horses exhibited must be sound; entries may be excused at the discretion of the judge and/or show superintendents if the horse is showing unsoundness.
33. Any uncontrollable horses may be excused at the discretion of the judge, ring master, or show superintendents at any time.
34. The fair superintendent, fair management, or show superintendents may deny admission to, or require segregation or removal from the fairgrounds any animal found to be affected with or exposed to any communicable disease, whether internal or external and whether or not such disease is specifically mentioned in these regulations, if it is the opinion that such action is necessary for the protection of other exhibits.

DEPARTMENT A-SECTION 1

Deb Yacobucci, Superintendent (518) 673-5668

Wednesday - 10:00 A.M.

Costume Classes and Kick-Off Show

(Resident horses only, no truck-ins)

(All classes timed)

1. Costume Class – Mini
2. Costume Class - Pony
3. Costume Class – Donkey/Mule
4. Costume Class – Horse
5. Costume Class - Draft
6. Jr Big O Race – 13 & Under
7. Jr Big O Race – 14-17 Years
8. Sr Big O Race
9. Open Barrel Race - Driving
10. Jr Bowtie – 13 & Under
11. Jr Bowtie – 14-17 Years
12. Sr Bowtie
13. Jr Speedball – 13 & Under
14. Jr Speedball – 14-17 Years
15. Sr Speedball
16. Open Speedball - Driving
17. Jr Noodle Race – 13 & Under
18. Jr Noodle Race – 14-17 Years
19. Sr Noodle Race
20. Open Noodle Race - Driving
21. Jr Bootlace Race 13 & Under
22. Jr Bootlace Race 14 – 17 years
23. Sr Bootlace Race
24. Open Bootlace Race - Driving
25. Jr. Two Person Obstacle 13 & Under
26. Jr. Two Person Obstacle 14 – 17 years
27. Sr. Two Person Obstacle

DEPARTMENT A-SECTION 2

Saturday - 9:00 A.M.

Gymkhana – NYSSHA Pointed Show

Sponsored by Montgomery County Equine Club

30. Leadline Dash Race
31. W/T Dash Race
32. Pee Wee Dash Race
33. Jr Dash Race
34. Sr Dash Race
35. Jack Benny Dash Race
36. Leadline Barrel Race
37. W/T Barrel Race
38. Pee Wee Barrel Race
39. Jr Barrel Race
40. Sr Barrel Race
41. Jack Benny Barrel Race
42. Leadline Twister Race
43. W/T Twister Race
44. Pee Wee Twister Race
45. Jr Twister Race
46. Sr Twister Race
47. Jack Benny Twister Race
48. Pee Wee Pole Bending
49. Jr Pole Bending
50. Sr Pole Bending
51. Jack Benny Pole Bending
52. Pee Wee Thread the Needle
53. Jr Thread the Needle
54. Sr Thread the Needle
55. Jack Benny Thread the Needle
56. Pee Wee Butterfly
57. Jr Butterfly
58. Sr Butterfly
59. Jack Benny Butterfly
60. Pee Wee Phoenix Lights
61. Jr Phoenix Lights
62. Sr Phoenix Lights
63. Jack Benny Phoenix Lights

DEPARTMENT A-SECTION 3
Sunday - 8:00 A.M.
Hunt Seat and Western Horse Show

Hunt Seat Classes

- 70. Jr Showmanship – 13 & Under
- 71. Jr Showmanship – 14 – 17 years
- 72. Sr. Showmanship – 18 & Over
- 73. Hunt Seat in Hand - Mares
- 74. Hunt Seat in Hand – Geldings/Stallions
- 75. Equitation over Crossrails
- 76. Hunter over Crossrails
- 77. Hunt Seat Equitation Over Fences 2’3”
- 78. Working Hunter over Fences 2’3”
- 79. Hunter Hack Over Crossrails
- 80. Hunter Hack over Fences 2’3”
- 81. Hunt Seat Leadline 3-8
- 82. Jr Bridle Path Hack – 13 & Under
- 83. Jr Bridle Path Hack – 14-17
- 84. Sr Bridle Path Hack – 18 & Over
- 85. Beg Rider Hunt Seat Equitation W/T 17 & Under
- 86. Beg Rider Hunt Seat Equitation W/T 18 & Over
- 87. Jr Hunt Seat Equitation – 13 & Under
- 88. Jr Hunt Seat Equitation – 14-17
- 89. Jr Hunt Seat Equitation – 18 & Over

Western Classes

- 110. Jr. Showmanship – 13 & Under
- 111. Jr. Showmanship – 14 – 17 years
- 112. Sr. Showmanship – 18 & Over
- 113. Western in Hand - Mare
- 114. Western in Hand – Gelding/Stallion
- 115. Western Leadline 3-8

- 116. Jr Western Road Hack 13 & Under

- 117. Jr Western Road Hack 14-17
- 118. Sr Western Road Hack 18 & Over
- 119. Beg Rider Western Equitation W/J 17 & Under
- 120. Beg Rider Western Equitation W/J 18 & Over
- 121. Open Western Road Hack
- 122. Jr Western Equitation 13 & Under
- 123. Jr. Western Equitation 14-17
- 124. Sr Western Equitation 18 & Over
- 125. Gr Horse Western Pleasure 2 Gait W/J
- 126. Beg Rider Western Pleasure W/J 17 & Over
- 127. Beg Rider Western Pleasure W/J 18 & Over

- 90. Green Horse-Hunt Seat Pleasure 2 Gait W/T
- 91. Open Bridle Path Hack
- 92. Beg Rider Hunt Seat Pleasure W/T 17 & Under
- 93. Beg Rider Hunt Seat Pleasure W/T 18 & Over
- 94. Jr Hunt Seat Pleasure – 13 & Under
- 95. Jr Hunt Seat Pleasure – 14-17
- 96. Sr Hunt Seat Pleasure – 18 & Over
- 97. Green Horse Hunt Seat Pleasure 3 Gait W/T/C
- 98. Open Hunt Seat Pleasure
- 99. Beg Rider Hunt Seat Disciplined Rail W/T 17& Under
- 100. Beg Rider Hunt Seat Disciplined Rail W/T 18 & Over
- 101. Gr Horse Hunter Under Saddle 2 Gait W/T
- 102. Jr Hunter Under Saddle 13 & Under
- 103. Jr Hunter Under Saddle 14-17
- 104. Sr Hunter Under Saddle 18 & Over
- 105. Gr Horse Hunter Under Saddle 3 Gait W/T/C
- 106. Jr Hunt Seat Trail – 17 & Under
- 107. Sr Hunt Seat Trail – 18 & Over
- 108. Beg Rider Hunt Seat Trail W/T
- 109. Green Horse Hunt Seat Trail

Trail Classes to be judged on outside course-TBA

- 128. Jr Western Pleasure 13 & Under
- 129. Jr Western Pleasure 14-17
- 130. Sr Western Pleasure 18 & Over
- 131. Gr Horse Western Pleasure 3 Gait W/J/C
- 132. Open Western Pleasure
- 133. Beg Rider Western Disciplined Rail W/J 17 & Under
- 134. Beg Rider Western Disciplined Rail W/J 18 & Over
- 135. Green Horse Bosal Pleasure 2 Gait W/J
- 136. Jr Bosal Pleasure 13 & Under
- 137. Jr Bosal Pleasure 14-17
- 138. Sr Bosal Pleasure 18 & Over
- 139. Open Bosal Pleasure
- 140. Gr Horse Bosal Pleasure 3 Gait W/J/C
- 141. Western Versatility Class
- 142. Open Working Stock Horse/Pony
- 143. Jr Western Trail 17 & Under
- 144. Sr Western Trail 18 & Over
- 145. Beg Rider Western Trail W/J
- 146. Green Horse Western Trail

Trail Classes to be judged on outside course-TBA

**DEPARTMENT A – Section 4
Horse/Pony/Mini/Draft In Hand and Driving Show
MONDAY - 8:00 A.M.**

**Halter Classes: 8:00 AM Monday in Arena
Obstacle Classes: Outdoor Ring – Time TBD**

- | | |
|--|---|
| 150. Jr Mini/Pony Showmanship-13 & Under | 192. Reinsmanship - Mini |
| 151. Jr Mini/Pony Showmanship-14-17 years | 193. Reinsmanship-Pony/Donkey Over 38"-48" |
| 152. Sr Mini/Pony Showmanship | 194. Reinsmanship-Pony/Donkey Over 48"-58" |
| 153. Mini In Hand - Mare | 195. Reinsmanship - Horse/Mule |
| 154. Mini In Hand – Gelding/Stallion | 196. Farm Cart – Draft Horse |
| 155. Mini In Hand – Solid Color | 197. Farm Cart – Draft Pony |
| 156. Mini In Hand – Multi-Colored | 198. Jr Farm Cart – Draft Horse |
| 157. Pony In Hand – Over 38" – 48" | 199. Jr Farm Car – Draft Pony |
| 158. Pony In Hand – Over 48" – 58" | 200. Jr Driver 17& Und Reinsmanship - Mini |
| 159. Horse In Hand – Over 58" | 201. Jr Driver 17& Und Reinsmanship Pony/Donkey 38"-48" |
| 160. Mule/Donkey In Hand | 202. Jr Driver 17& Und Reinsmanship Pony/Donkey 48"-58" |
| 161. Jr Draft Showmanship 13 & Under | 203. Jr Driver 17& Und Reinsmanship – Horse/Mule |
| 162. Jr Draft Showmanship 14-17 | 204. Mens Cart – Draft Horse |
| 163. Sr Draft Showmanship 18 & Over | 205. Mens Cart – Draft Pony |
| 164. Draft Horse In Hand - Mare | 206. Ladies Cart – Draft Horse |
| 165. Draft Pony In Hand - Mare | 207. Ladies Cart – Draft Pony |
| 166. Draft Horse In Hand – Gelding/Stallion | 208. Jr Driver Cart – Draft Horse |
| 167. Draft Pony In Hand – Gelding/Stallion | 209. Jr Driver Cart – Draft Pony |
| 168. Yoke of Oxen-Any Age-Showmanship | 210. Yoke of Oxen – Any Age –Obstacle to class description |
| 169. In Hand Obstacle - Mini | 211. Single Ground Driving Jr 17 & Under |
| 170. In Hand Obstacle – Pony/Donkey Over 38"-48" | 212. Single Ground Driving Sr |
| 171. In Hand Obstacle – Pony/Donkey Over 48"-58" | 213. Obstacle Cart – Timed - Mini |
| 172. Mini Hunter Over Fences | 214. Obstacle Cart – Timed - Pony/Donkey 38"-48" |
| 173. Pony/Donkey Hunter Over Fences Over 38"-48" | 215. Obstacle Cart – Timed – Pony/Donkey 48"-58" |
| 174. Mini Jumper | 216. Obstacle Cart – Timed – Horse/Mule |
| 175. Pony/Donkey Jumper Over 38"-48" | 217. Jr Driver 17& Und-Obstacle-Cart-Timed - Mini |
| 176. Pleasure Driving – Mini | 218. Jr Driver 17& Und–Obst-Cart-Timed-Pony/Donkey 38"-48" |
| 177. Pleasure Driving – Pony/Donkey Over 38"-48" | 219. Jr Driver 17& Und – Obst-Cart-Timed-Pony/Donkey 48"-58" |
| 178. Pleasure Driving – Pony/Donkey Over 48"-58" | 220. Jr Driver 17& Und – Obstacle-Cart-Timed-Horse/Mule |
| 179. Pleasure Driving – Horse/Mule | 221. Sgl Draft Horse-Obst-Cart-Timed-Jr 17& Under |
| 180. Farm Team – Draft Horse | 222. Sgl Draft Horse-Obst-Cart-Timed-Sr |
| 181. Farm Team – Draft Pony | 223. Sgl Draft Pony-Obst-Cart-Timed-Jr 17& Under |
| 182. Jr Farm Team – Draft Horse | 224. Sgl Draft Pony-Obst-Cart-Timed-Sr |
| 183. Jr Farm Team – Draft Pony | 225. Team Gr Driving-Obst-Timed-Jr 17 & Under |
| 184. Jr Driver17& Und-Pleasure Driving Mini | 226. Team Gr Driving-Obst-Timed-Sr |
| 185. Jr Driver17& Und-Pleasure Driving Pony/Donkey 38-48" | 227. Team 4WW-Draft Horse-Obst-Timed Jr 17& Und |
| 186. Jr Driver17& Und-Pleasure Driving Pony/Donkey 48-58" | 228. Team 4WW-Draft Horse-Obst-Timed Sr |
| 187. Jr Driver 17& Und-Pleasure Driving Horse/Mule | 229. Team 4WW-Draft Pony-Obst-Timed Jr 17& Und |
| 188. Team – Draft Horse | 230. Team 4WW-Draft Pony-Obst-Timed Sr |
| 189. Team – Draft Pony | Classes 210-230 judged on outside course-TBA |
| 190. Jr Team – Draft Horse | |
| 191. Jr Team – Draft Pony | |

Costume Classes & Kick Off Show

(Stabled Resident Horses Only)

Wednesday, August 30, 2017

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 16, 2017

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____

Address _____ Phone _____

City _____ Zip _____ County _____ email _____

Name of Animal	Age	Color	Breed	Sex	Height

Costume Classes Exhibitor: _____

Class Number: 1 2 3 4 5 \$5.00 x _____ = _____

Jr Exhibitor 13& Under: _____

Age as of 1/1/17

Class Number: 6 10 13 17 21 25 \$3.00 x _____ = _____

Jr Exhibitor 14-17 Years: _____

Age as of 1/1/17

7 11 14 18 22 26 \$3.00 x _____ = _____

Sr Exhibitor: _____

8 12 15 19 23 27 \$5.00 x _____ = _____

Driving: _____

\$5.00 x _____ = _____

9 16 20 24

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
--

Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
TOTAL	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited.

Furthermore, I signed this entry sheet to the above rules and regulations.

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Dress code: Boots, Western Shirt and Hats or Helmets required.
 ASTM Helmets required to be worn by all exhibitors under age of 18
 (This is a NYSSHA rule)

Gymkhana Entry Sheet
 NYSSHA Pointed
 Saturday, September 2, 2017

Use one form for each horse/rider combinations

All Pre-entries close Wednesday, August 16, 2017

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____

Address _____ Phone _____

City _____ Zip _____ County _____

Name of Animal	Name of Rider	Age as of 1/1/17

Please circle the class numbers you wish to enter
 No Cross entering Division

Leadline Classes (ages 5-8): _____
 Class Number: 30 36 42 \$1.00 x _____ = _____

Walk/Trot Classes (all ages): _____
 Class Number: 31 37 43 \$2.00 x _____ = _____

Pee Wee Classes (ages 11 & Under): _____
 Class Number: 32 38 44 48 52 \$2.00 x _____ = _____
 56 60

Junior Classes- (ages 17 & Under): _____
 Class Number: 33 39 45 49 53 \$3.00 x _____ = _____
 57 61

Senior Classes – (ages 18 & Over): _____
 Class Number: 34 40 46 50 54 \$5.00 x _____ = _____
 58 62

Jack Benny Classes – (ages 39 & Over): _____
 Class Number: 35 41 47 51 55 \$5.00 x _____ = _____
 59 63

Minimum Entry Fee is \$3.00
 Membership Fee: 12 & over-\$15.00
 Membership Fee: 11 & under-\$2.00
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall Fee \$5	_____
Truck In Stall \$15 - Grounds Fee \$7:	_____
Timer Fee:	_____ \$2.00 _____
TOTAL:	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Hunt Seat Entry Sheet Sunday, September 3, 2017

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 16, 2017

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____
 Address _____ Phone _____
 City _____ Zip _____ County _____ email: _____

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter

H.S. Leadline Exhibitor: _____ Age as of 1/1/17: _____

Class Number: 81 \$1.00 x _____ = _____

H.S. Junior Exhibitor 13 & Under: _____ Age as of 1/1/17: _____

Class Number: 70 82 87 94 102
 106 \$3.00 x _____ = _____

H.S. Junior Exhibitor 14-17: _____ Age as of 1/1/17: _____

Class Number: 71 83 88 95 103
 106 \$3.00 x _____ = _____

H.S. Senior Exhibitor 18 & Over: _____

Class Number: 72 84 89 96 104
 107 \$5.00 x _____ = _____

H.S. Beginner Rider Exhibitor: _____

Class Number: 85 86 92 93 99
 100 108 \$3.00 x _____ = _____

H.S. Green Horse Exhibitor: _____

Class Number: 90 97 101 105 109 \$3.00 x _____ = _____

H.S. Open Exhibitor: _____

Class Number: 73 74 75 76 77
 78 79 80 91 98 \$5.00 x _____ = _____

Minimum Entry Fee is \$3.00
 Membership Fee: 12 & over-\$15.00
 Membership Fee: 11 & under-\$2.00
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): _____
 Exhibitor's Annual Membership: _____
 Stall \$5 _____
 Truck In Stall \$15 - Grounds Fee \$7: _____
 TOTAL _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Montgomery County Agricultural Society---Premium Listing

Horse/Pony/Mini/Draft In Hand & Driving Show

Monday, September 4, 2017

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 16, 2017

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____

Address _____ Phone _____

City _____ Zip _____ County _____ email: _____

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter

In Hand Exhibitor: _____

Class Number: 152 153 154 155 156 \$5.00 x _____ = _____
 157 158 159 160 169
 170 171 172 173 174
 175

Mini Driving Exhibitor: _____

Class Number: 176 192 213 \$5.00 x _____ = _____

Pony/Donkey Driving-over 38-48" Exhibitor: _____

Class Number: 177 193 214 \$5.00 x _____ = _____

Pony/Donkey Driving-over 48-58" Exhibitor: _____

Class Number: 178 194 215 \$5.00 x _____ = _____

Horse/Mule Driving Exhibitor: _____

Class Number: 179 195 216 \$5.00 x _____ = _____

Junior M/P/H/M Exhibitor: _____

Class Number: 150 151 184 185 186 Age as of 1/1/17: _____
 187 200 201 202 203
 217 218 219 220 \$3.00 x _____ = _____

Junior Draft (H/P) Exhibitor: _____

Class Number: 161 162 182 183 190 Age as of 1/1/17: _____
 191 198 199 208 209
 211 221 223 227 229 \$3.00 x _____ = _____

Draft Horse(InHand & Cart) Exhibitor: _____

Class Number: 163 164 166 196 204 \$5.00 x _____ = _____
 206 212 222

Draft Pony(InHand & Cart) Exhibitor: _____

Class Number: 163 165 167 197 205 \$5.00 x _____ = _____
 207 224

Draft Team (H/P) Exhibitor: _____

Class Number: 168 180 181 188 189 \$7.00 x _____ = _____
 210 228 230 225 226

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
--

Total Entry Fees (Min \$3.00): _____ Exhibitor's Annual Membership: _____ Stall \$5 _____ Truck In Stall \$5 - Grounds Fee \$7: _____ TOTAL _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

DEPARTMENT B – OPEN CATTLE
Matt Korona, Superintendent (848-9869)
HAY WILL NOT BE FURNISHED

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 15 percent of the first premium with a minimum entry fee of \$3.00.
3. Cattle to be brought on grounds between 10:00 AM to 6:00 P.M. on Tuesday. State Fair cattle that have been exhibited must be brought directly to Fonda Fair with a note from State Fair.
4. Cattle may not be dismissed before 6:00 P.M. on Monday, Labor Day.
5. Members of a family may show In Exhibitor Herd Class as a unit as long as all entered animals are housed on the same farm. In doing this, each animal must be shown in an Individual class.
6. All animals must have been owned by exhibitor at least 30 days prior to entry.
7. Dairy cattle will be open to out of county residents – Out of county herds will be accepted on a space available basis with preference given to Montgomery & Fulton county residents first.
8. Registered and Grade Animals in final stage with appropriate papers may be exhibited. Registration papers to be produced when the animals are delivered, **along with their Health papers**. All papers to be at judges desk at time of judging.
 - Certificate of Veterinary Inspection with animals properly identified (see animal identification section)
 - Rabies vaccination is required for all cattle 4 months of age or older.
 - All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI).The date and results of the testing must be noted on the certificate of veterinary inspection.
 - All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair.
9. DHIA papers are required to be submitted.
10. Animals must have been awarded a first premium in order to be eligible for championship premiums.
11. Entries In "Exhibitor's Herd", "Dairy Herd", "Produce of Dam", and "Get of Sire" must also compete in a single entry.
12. All ages to be computed as of March 1 and September 1.
13. No smoking, drinking alcoholic beverages and/or parking by cattle barns and/or exhibits.
14. No stall fees. No Bedding or Hay provided.
15. No limit on number of cattle per family.
16. All buildings used for housing livestock will be thoroughly cleaned and disinfected by an authorized disinfectant.
17. Beef or steer class will be housed in another building if no room in the cow palace.
18. Any Bull 8 months or older must have a permanent ring in nose (Beef cattle are the only bulls allowed)
19. No refunds on entry fees.
20. Open class animals must be housed in open class facilities.
21. If animal is entered in Class 7 and it freshens before show, it automatically shows in Class 8, but you still must notify Secretary.
22. No changing in Judge's Book without notifying Secretary.
23. **You must be at least 5 years old and under 9 (by show date) to be allowed in the show ring and must be accompanied by a parent.**
24. Animals and Stalls should be presentable by 9:00 AM every day.

TO: ALL DAIRY EXHIBITORS
FROM: FONDA FAIR BOARD

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
3. Individuals or parties responsible will be banned from livestock exhibition for a period of three (3) years.
4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then NO ONE gets paid for that tank.

We regret having to take such severe measures, but find it necessary to protect all those individuals using the milking facilities.

A spray nozzle will be necessary on all hoses used to wash animals at the Fonda Fair due to the installation of water meters.

RULES FOR 4-H CATTLE BEING MOVED TO OPEN CLASS BARN

1. All rules are at the discretion of dairy superintendent and the superintendent's decision will be final.
2. These rules will apply as long as exhibitor's parents/family have cattle exhibited in the open class barn if they do not, you will automatically be placed in the 4-H barn.
3. Availability of stalls in the open class barn.
4. Small children with families in the open class barn will take first priority (under age 13)
5. Cows in milk
6. Older children with medical issues/special circumstances – to be discussed with the superintendents prior to stall assignments.
7. If the majority of cattle exhibited are 4-H cattle and there are only a couple family owned open class cattle – if there is limited space in the open class barn then all of these cattle will be moved to the 4-H barn, i.e. 4 animals are 4-H cattle, and 2 are just open class animals and space if very limited all of these can be moved to the 4-H barn to keep the family together.
8. **Please do not reserve extra stalls for tack** – every effort will be made to make sure you have adequate tack stalls/space available for you. If this is not done voluntarily, a mandatory penalty fee may be charged in the future for any extra stalls you reserve above and beyond the actual number of animals you bring.

2017 Open Cattle Entry Blank

Montgomery County Agricultural Society

ALL CATTLE ENTRIES SHOULD BE MADE ON THIS FORM

TO: ALL DAIRY EXHIBITORS FROM: FONDA FAIR BOARD

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
 2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
 3. Individuals or parties responsible will be banned from livestock exhibition for a period of three (3) years.
 4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then **NO ONE** gets paid for that tank.
- We regret having to take such severe measures, but find it necessary to protect all those individuals using the milking facilities.

Exhibitor No.: _____ **Date:** _____

Exhibitor Name: _____

MAIL TO:
Debbie Wilder, Secretary
503 Van Antwerp Road
Johnstown, NY 12095

ALL ENTRIES CLOSE WEDNESDAY, AUGUST 16, 2017

Dept.	Section	Class No.	Animal Birth Date	Entry	First Prize
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	

TOTAL NUMBER OF CATTLE ENTERED _____
NUMBER OF CATTLE ENTERED IN 4-H _____

TOTAL 1st Place Premium _____
 10% of 1st PREMIUM _____

MINIMUM ENTRY FEE IS \$3.00
MEMBERSHIP FEE FOR AGES 12 YEARS & OVER - \$15.00
MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00
MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00

1. Total Entry Fee (Minimum \$3.00) _____
2. Exhibitor's Annual Membership _____
TOTAL (Add 1 & 2) _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown by me and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

PRINT NAME CLEARLY: _____ **Signed by Exhibitor** _____
 (Parent or Guardian if Junior Exhibitor)

PO ADDRESS _____ **E-mail Address:** _____

CITY _____ **ZIP** _____

COUNTY _____ **PHONE** _____ **Age: Circle** 11 or under 12 to 18 18 & over 4-H Exhibitor

2017 Open Cattle Entry Blank

Montgomery County Agricultural Society

ALL CATTLE ENTRIES SHOULD BE MADE ON THIS FORM

TO: ALL DAIRY EXHIBITORS FROM: FONDA FAIR BOARD

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
3. Individuals or parties responsible will be banned from livestock exhibition for a period of three (3) years.
4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then **NO ONE** gets paid for that tank.

We regret having to take such severe measures, but find it necessary to protect all those individuals using the milking facilities.

Exhibitor No.: _____ Date: _____

Exhibitor Name: _____

MAIL TO:
Debbie Wilder, Secretary
503 Van Antwerp Road
Johnstown, NY 12095

ALL ENTRIES CLOSE WEDNESDAY, AUGUST 16, 2017

Dept.	Section	Class No.	Animal Birth Date	Entry	First Prize
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	

TOTAL NUMBER OF CATTLE ENTERED _____
 NUMBER OF CATTLE ENTERED IN 4-H _____

TOTAL 1st Place Premium _____
 10% of 1st PREMIUM _____

MINIMUM ENTRY FEE IS \$3.00
 MEMBERSHIP FEE FOR AGES 12 YEARS & OVER - \$15.00
 MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00
 MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00

1. Total Entry Fee (Minimum \$3.00) _____
 2. Exhibitor's Annual Membership _____
 TOTAL (Add 1 & 2) _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown by me and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by an animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed the entry sheet to the above rules and regulations.**

PRINT NAME CLEARLY: _____ Signed by Exhibitor _____
 (Parent or Guardian if Junior Exhibitor)

PO ADDRESS _____ E-mail Address: _____

CITY _____ ZIP _____

COUNTY _____ PHONE _____ Age: Circle 11 or under 12 to 18 18 & over 4-H Exhibitor

SECTION H - HOLSTEIN FRIESIAN

Cows and Heifers

1st \$25.00 2nd \$20.00 3rd \$17.00 4th \$15.00 5th \$10.00 6th \$10.00

1. Junior Heifer Calf (3/1-8/31/17)
2. Intermediate Heifer Calf (12/1/16-2/28/17)
3. Senior Heifer Calf (9/1-11/30/16)
4. Summer Yearling (6/1-8/31/16)
5. Junior Yearling (not in milk, 3/1-5/31/16)
6. Intermediate Senior Yearling
(not in milk; 12/1/15-2/28/16)
7. Senior Yearling (not in milk, 9/1-11/30/15)

1st \$30.00 2nd \$25.00 3rd \$20.00 4th \$15.00 5th \$10.00 6th \$10.00

8. Junior two years old (3/1/15-8/31/15)
9. Senior two years old (9/1/14-2/28/15)
10. Junior three year old (3/1/14-8/31/14)
11. Senior three years old (9/1/13-2/28/14)
12. Four years old & under 5 (9/1/12-8/31/13)
13. Five years & under 6 (9/1/11-8/31/12)
14. Six years & older (before 9/1/11)

15. Lifetime Production Class

Cows entered in the Lifetime Production class must have DHI record accompanying the entry. 125,000 lbs. milk lifetime for Holstein and 100,000 lbs. milk lifetime for the other breeds.

16. Dry Cow (Animals shown in Class 15 may not be shown in any other class except groups)

Groups

1st \$40.00 2nd \$35.00 3rd \$30.00 4th \$25.00

17. "Dairy Herd" shall consist of 3 cows, 2 years old or over that have all calved at least once
18. "Exhibitor's Herd" one calf, one heifer, 2 cows, any age that have calved at least once

1st \$35.00 2nd \$30.00 3rd \$25.00 4th \$20.00

19. "Produce of One Dam"
20. *Sr. Three Best Females (2 years old & over)
21. Dam, daughter
22. *Jr. 3 Best Females (under 2 years old)

Ruling – This group to consist of 3 animals, 2 years old and older; all bred and at least 1 owned by exhibitor. Each exhibitor limited to one entry.

Get of Sire

"Get of Sire" shall consist of 3 animals, any age, all to be the get of one sire. Sire must be named, but need not be owned by exhibitor. All animals shown must be owned by the exhibitor.

23. Junior Get of Sire
24. Senior Get of Sire, 2 yrs. or over
25. Pee-Wee Showmanship – Ribbon Only
 - Child must be at least 6 years old as of the day of the show
 - Can only show a Junior or Intermediate Calf
 - Child does not have to own the calf – can "borrow" one from any exhibitor

- Child must have individual adult supervision while in the ring of a person age 18 and over, or of a responsible older sibling (an adult close by to aid the child if necessary)

DEPARTMENT B
SECTION Z – LIVESTOCK AWARDS
No Entry Required – No Entry Fee

1. Herdsmanship 1st - \$50 2nd - \$30 3rd - \$15

Cleanliness of stalls and aisles at all times. Proper use of hay, water and straw. Appearance of exhibit – decorations – identification and promotion of breed or breeds – name of farm or exhibit. Conduct helpfulness of exhibitor.

2. Stall Decoration 1st - \$50 2nd - \$30 3rd - \$15

Best overall exhibit, signs, educational information, etc.

- 3. Cow that produces the most milk fair week** - \$50.00
4. Colored Breed that produces the most milk fair week - \$50.00
5. Farm that produces the most milk fair week -\$100.00

Special Awards – Premier Breeder/Exhibitor

The Premier Breeder/Exhibitor awards will only be awarded to breeds with a minimum of 5 animals exhibited in the breeds open class. Awards are based on the exhibitor on the highest 6 or less animals in each breed who accumulates the highest total points under the following system. If a tie occurs, the points will be calculated based on the next animal (7th). Entry forms can be picked up at the show desk.

SECTION G - GUERNSEY

Classes 1 - 25

SECTION A - AYRSHIRE

Classes 1 - 25

SECTION J - JERSEY

Classes 1 - 25

SECTION B - BROWN SWISS

Classes 1 - 25

SECTION P- PUREBRED MILKING SHORT HORN

Classes 1 - 25

REGISTERED BEEF CATTLE
Emily & Andrew Opalka, Amsterdam, Superintendent

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 15 percent of the first premium, with a minimum fee of \$3.00.
3. Cattle to be brought on grounds between 10:00 AM to 6:00 P.M on Tuesday.
4. All pure bred cattle must be properly registered with certificates of registration accompanying.
5. All cows, three years or over, must have raised a calf this year.
6. Bull shown with herd may also compete in a single entry.
7. Ear tags or permanent tattoo markings required on all animals for identification.
8. Animals exhibited may not be removed until after 7:00 P.M., Monday.
9. **Proof of immunization for rabies for sheep, goats, cattle and swine is required and will be check by the Department Superintendent.**
10. Animal entered in Market Steer Section cannot be entered or shown in any other section.
11. Any animal with an inadequate body condition score will be rejected at the discretion of the superintendent.
12. Any exhibitors that do not follow the herdsmanship guidelines will be removed for the fairgrounds.
13. Beef cattle will be open to out of county residents – Out of county animals will be accepted on a space available basis with preference given to Montgomery & Fulton county residents first.

Bulls

1st \$20.00 2nd \$17.00 3rd \$15.00 4th \$13.00 5th \$10.00

1. Junior Bull Calf (1/1/17 – 8/31/17)
2. Senior Bull Calf (9/1/16 – 12/31/16)
3. Summer Yearling Bull (5/1/16 – 8/31/16)
4. Junior Yearling Bull (1/1/16 – 4/30/16)
5. Senior Yearling Bull (7/1/15 – 12/31/15)
6. Two Year Old Bull (1/1/15 – 6/30/15)
7. Two Bulls, Bred and Owned by Exhibitor

Heifers

1st \$25.00 2nd \$23.00 3rd \$20.00 4th \$15.00 5th \$10.00

8. Junior Heifer Calf (1/1/17-8/31/17)
9. Senior Heifer Calf, (9/1/16-12/31/16)
10. Summer Yearling Heifer (5/1/16-8/31/16)
11. Junior Yearling Heifer (1/1/16– 4/30/16)

Junior Champion Female and Reserve Junior Champion Female (1st & 2nd place animals)

13. Senior Yearling Heifer (9/1/15– 12/31/15)
14. Two Year Old (1/1/15 – 8/31/15)
15. Two Year Old Cow (1/1/15-8/31/15)
16. Cow, 3 years and over (born before 1/1/15)

Senior Champion Female and Reserve Senior Champion Female (1st & 2nd place animals)
Grand and Reserve Grand Champion Female (Grand and reserve grand females)

1st \$35.00 2nd \$30.00 3rd \$25.00 4th \$20.00

17. Get of Sire – Three animals all by one sire, all owned by exhibitor
18. Two females, bred and owned by exhibitor
19. Cow and Calf – Cow over 2 years of age with her natural calf at side, calved after January 1st of this year.
20. Pair of Yearlings
21. Pair of Calves
22. Best Bred & Owned (Special award)
23. Produce of Dam

SECTION 6 - ABERDEEN ANGUS (Registered)
Classes 1 – 23

SECTION 7 – HEREFORD (Registered)
Classes 1 - 23

SECTION 8 –LIMOUSIN (Registered)
Classes 1 - 23

SECTION 9 – SIMMENTAL (Registered)
Classes 1 – 23

SECTION 10 – WHITE PARK (Registered)
Classes 1 – 23

SECTION 11 – MURRAY GRAY (Registered)
Classes 1 – 23

SECTION 12 – CHAROLAIS (Registered)
Classes 1 – 23

SECTION 13 – Other Registered Beef Breeds
Classes 1 – 23

SECTION 14 – REGISTERED DUAL PURPOSE BREEDS
Classes 1 – 23

SECTION 15 – COMMERCIAL CROSSBREDS
Classes 1 – 23

SECTION 16 – Steer Class
1st \$20.00 2nd \$17.00 3rd \$15.00 4th \$13.00 5th \$10.00

1. Feeder Steer – Under 400 lbs.
2. Lightweight Steers – 400 – 750 lbs.
3. Medium Weight Steers – 750 – 1100 lbs.
4. Heavyweight Steers – over 1100 lbs.
5. Dairy Beef Steer

Grand Champion and Reserve Champion Steer (1st and 2nd place animals)

The same steer may not be shown in these classes for more than 2 years. It is expected that steers go to market and not to be shown year after year.

DEPARTMENT - B

SECTION 17 – LIVESTOCK AWARDS

All livestock exhibitors are automatically entered. No entry fee.

Exhibitor to decide whether to be judged individually or as a family & inform Superintendent

- | | | | |
|--|----|----|----|
| 1. Livestock Stall Decoration | 15 | 10 | 5 |
| Best overall exhibit, signs, educational information, etc. | | | |
| 2. Livestock Herdsmanship | 25 | 20 | 15 |
| Cleanliness of pens and aisles at all times. Proper use of hay, water and straw.
Appearance of exhibit – stall decorations – identification and promotion of breed or breeds –
name of farm or exhibit. Conduct and helpfulness of exhibitor. If exhibitor does not abide by the above, they will be removed from the fairgrounds. | | | |
| 3. Over the Hill Showmanship (19 years and older) – Ribbon Only – Enter with Superintendent | | | |

CODE-03 DEPT. C - SHEEP and GOATS
Emily & Andrew Opalka, Amsterdam - Superintendent

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium, with a minimum fee of \$3.00.
3. Livestock to be brought on grounds between 10:00 AM to 6:00 P.M on Tuesday.
4. All pure bred sheep or goats must be properly registered with certificates of registration accompanying.
5. All ewes, two years or over, must have nursed a lamb this year.
6. Ram shown with flock may also compete in a single entry.
7. Ear tags or permanent tattoo markings required on all animals for identification.
8. Animals exhibited may not be removed until after 7:00 P.M., Monday.
9. **Proof of immunization for rabies for sheep, goats and swine is required and will be check by the Department Superintendent.**
10. Any sheep including wool breeds not properly clean or fitted for show will be rejected at discretion of Superintendent.
11. Exhibitors are limited to two (2) entries per class.
12. Only animals shown in individual classes can be shown in group classes.
13. Animals entered in the commercial wool; commercial meat; natural colored cannot show in any other section.
14. Animal entered in Market Sheep or Goat Section cannot be entered or shown in any other section.
15. No Buck goats will be admitted due to rut.

REGISTERED SHEEP

- | | |
|------------------------------|--|
| Section 1 - Cheviot | Section 6 – Hampshire |
| Section 2 - Dorset | Section 7 - Tunis |
| Section 3 - Southdown | Section 8 - All other registered Wool Breeds |
| Section 4 – Border Leicester | Section 9 – All other registered Meat Breeds |
| Section 5 – Shropshire | Section 12 – Natural Colored |

COMMERCIAL SHEEP (non-purebred)

- Section 10 – Commercial Meat Breeds
 Section 11 – Commercial Wool Breeds

Class	1st	2nd	3rd	4th
1. Ram Lamb-under 1 year	\$15	\$12	\$10	\$5
2. Yearling Ram Lamb – 1-2 years	\$15	\$12	\$10	\$5
3. Ewe Lamb – under 1 year	\$15	\$12	\$10	\$5
4. Yearling Ewe –1-2 years	\$15	\$12	\$10	\$5
5. Aged Ewe – 2 years and over	\$15	\$12	\$10	\$5
6. Produce of Dam – 2 any sex	\$20	\$15	\$10	\$5
7. Dam & Offspring	\$20	\$15	\$10	\$5
8. Get of Sire – 3 animals, any age, any sex	\$20	\$15	\$10	\$5
9. Flock – 1 male and 3 females	\$20	\$15	\$10	\$5
10. Best Bred & Owned (enter)	Special Award			
11. Best fleeced Animal (wool breeds only)	\$15	\$12	\$10	\$5

Section 13 - Market Sheep

(May not be shown in Breed Classes)

(Animals in these Classes MUST BE SHORN)

Class	1st	2nd	3rd	4th
1. Light Weight Market Lamb - under 85 lbs	\$ 15	\$12	\$10	\$ 5
2. Heavy Weight Market Lamb – over 85#	15	12	10	5
3. Pen of 3 Market Lambs (under 1 year)	20	15	10	5

Class	Section 14 - Wool Exhibit		
	1st	2nd	3rd
1. Fleece of fine wool	\$10	\$8	\$5
2. Fleece of medium wool	\$10	\$8	\$5
3. Fleece of coarse and long wool	\$10	\$8	\$5
4. Fleece of natural color	\$10	\$8	\$5
5. Mohair Fleece	\$10	\$8	\$5
6. Alpaca Fleece	\$10	\$8	\$5
7. Llama Fleece	\$10	\$8	\$5

**CODE-03 DEPT. C
REGISTERED GOATS**

- | | |
|-------------------------------|--|
| Section 15 - Alpine | Section 20 – Sable Saanen |
| Section 16 - LaMancha | Section 21 – Toggenburg |
| Section 17 - Nubian | Section 22 – Nigerian Dwarf |
| Section 18 – Oberhasli | Section 23 – Recorded Grade |
| Section 19 – Saanen | Section 24 – Non-Registered Dairy Goats |

PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00

- | Class | |
|---|--|
| 1. Doe Kid under 3 months | 5. Yearling Doe 1 to 2 years (in milk) |
| 2. Doe Kid 3 to 5 months | 6. Doe, 2 to 3 years (in milk) |
| 3. Doe Kid 5 to 12 months | 7. Doe, 3 to 5 years (in milk) |
| 4. Yearling Doe, 1 to 2 years (not in milk) | 8. Doe, over 5 years (in milk) |

PREMIUM: 1st - \$20.00; 2nd - \$15.00, 3rd - \$10.00; 4th - \$5.00

9. Dam & Daughter
10. Get of Sire (3 daughters)
11. Best Three Females – Bred and Owned
12. Dairy Herd (4 does at least 2 in milk, owned by the same family, one entry per exhibitor)
13. Best Udder – Special Award (no fee) (do not enter – judges choice)
14. Best Bred and Owned (2 does any age)
15. Produce of Dam (2 daughters)

NON-DAIRY GOATS

- Section 25** – Fiber Goat – Angora, Cashmere, Pygora
- Section 26** – Pygmy
- Section 27** – Full Blood/Purebred Boer or Spanish Meat Goats (registered w/accepted breed association)
(Registration Papers Required)
- Section 28** – Percentage Boer or Spanish Meat Goats (Percentages of at least 50%)
- Section 29** – Commercial Meat Crosses

PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00

1. Doe kid, under 3 months
2. Doe kid, 3 to 5 months
3. Doe kid, 5 to 12 months
4. Yearling Doe, 1 to 2 years
5. Doe, 2 to 3 years
6. Doe, 3 to 5 years
7. Doe, over 5 years

PREMIUM: 1st - \$20.00; 2nd - \$18.00; 3rd - \$15.00; 4th - \$10.00

8. Dam & Daughter
9. Get of Sire (3 daughters)
10. Best 3 Females
11. Best Bred & Owned – Special Award (enter)

Section 30 – Market Goat

(can not be shown in above classes) (Wethers accepted)

PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00

1. Lightweight – under 35#
2. Intermediates – 35-70#
3. Heavyweight – Over 70#

DEPARTMENT C

SECTION 31 – Working Goats and Sheep

PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00

1. Pet Goat (animals in this class cannot be shown in breed classes, and not eligible for championships)
2. Pack Goat – Must have pack on
3. Driving Goat – Must drive the goat into the ring with cart and harness
4. Milking contest for Goats and Sheep (8AM and 8PM totals to be weighed)
5. Costume Class (open to sheep, goats, calves and miniature horses)
6. Obstacle Class (open to sheep, goats, calves and miniature horses)(12 & Under)
7. Obstacle Class (open to sheep, goats, calves and miniature horses)(13 & above)

September 3, 2017

Junior/Senior Doe ADGA Sanctioned Show

For show listing and information:

Email – loveknotfarm@live.com

or call Marigrace Hoag @ 518.421.3659

CODE-03 DEPARTMENT D - SWINE

Emily & Andrew Opalka, Amsterdam, Superintendent

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium, with a minimum fee of \$3.00.
3. Livestock to be brought on grounds between 10:00 AM to 6:00 P.M on Tuesday
4. All pure bred hogs must be properly registered with certificates of registration accompanying.
5. Ear tags or permanent tattoo markings required on all animals for identification. Ear notches are NOT an acceptable form of identification.
6. Animals exhibited may not be removed until after 7:00 P.M., Monday.
7. **Proof of immunization for rabies for sheep, goats, cattle and swine is required and will be check by the Department Superintendent.**
8. Animal entered in market hog section cannot be entered or shown in any other section.
9. Any animal with an inadequate body condition score will be rejected at the discretion of the superintendent.
10. Any exhibitors that do not follow the herdsmanship guidelines will be removed for the fairgrounds.

Section 1 – Hampshire Section

Section 3 – Berkshire Section

Section 5 – Landrace Section

Section 7 – All other breeds

Section 2 – Yorkshire

Section 4 – Duroc

Section 6 – Crossbreeds

Section 8 – Pot Belly

Boars

Class	1st	2nd	3rd
1. Eighteen months and over	\$15	\$10	\$5
2. Twelve months and under 18 months.....	15	10	5
3. Four months and under 12 months	15	10	5

Sows

4. Eighteen months and over	15	10	5
5. Twelve months and under 18 months.....	15	10	5
6. Four months and under 12 months	15	10	5

Groups

7. Sow and suckling pigs, not over 8 weeks old	20	15	10
8. Produce of one sow, 6 or more pigs under 8 weeks old	20	15	10
9. Best Bred and Owned (enter)	Special Award		

This section includes all breeds as a single class, no one breed shall have preference. Unless two or more of the same breed are entered in the same class, then they shall be considered in competition as a group. The judge, in making the award, will base his decision on the best types for the breed represented.

SECTION 10 – MARKET SWINE

1. Feeder Hog (Under 180#).....	15	10	5
2. Light Weight Market Hog (180-210#)	15	10	5
3. Medium Weight Market Hog (211-250#)	15	10	5
4. Heavy Weight Market Hog (Over 250#).....	15	10	5

CODE 04 DEPARTMENT E - POULTRY
Valerie Orłowski - Superintendent (843-2705)

- **Individual Exhibitors will be responsible for daily cleaning of the cages.** If cages are not cleaned satisfactory, any premiums will be pulled and exhibitor will not be allowed to exhibit the following year. The Superintendent will be responsible for feeding and watering.
- All entries are to be made in their proper place and properly labeled with the name of the breed.
- The Superintendent is authorized and is expected to exclude all exhibits showing a diseased condition.
- Six Best of Show Rosettes will be given in this department.
- Entries to be in place Tuesday between 10:00AM - 6:00 PM.
- Take out time: Monday, after 7 P.M. but before 11 P.M. and then Tuesday, 7 A.M.-10 A.M.
- Wrong Entries Will Be Disqualified

SELLING IS PROHIBITED
SUBJECT TO CANCELLATION IF NOTIFICATION FROM AG. & MARKETS

DEPT. E - SECTION 1 - PRODUCTION BREED
Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.
In production classes only pen exhibitions will be made.
Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

The breeds open to production are:

Class 1 - Egg Production Cross – Females Only

Pen entry of three females and one dozen eggs produced

Class 2 - Meat Production Cross – Males & Females – Chickens Only

Pen entry of three birds – must include date of hatch – birds will be weighed on day of judging for rate of gain as a factor in determining placement

Class 3 - Meat Production Cross – Males & Females – Turkeys Only

Pen entry of three birds – must include date of hatch – birds will be weighed on day of judging for rate of gain as a factor in determining placement

Class 4 - “Who jumped the Fence?” No premium will be awarded. Enter your barnyard crosses here.

**DEPT. E - SECTION 2 - STANDARD BRED POULTRY
(NO CROSS BREEDS)**

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

Class	1st	2nd	3rd
Cock	\$3.00	\$2.00	\$1.00
Hen	3.00	2.00	1.00
Cockerel	3.00	2.00	1.00
Pullet	3.00	2.00	1.00

Breeds of the following classifications are open for exhibition:

Classes	American			
	Cock	Hen	Cockerel	Pullet
PLYMOUTH ROCKS:.....	1	2	3	4
WYANDOTTES	5	6	7	8
RHODE ISLAND REDS.....	9	10	11	12
NEW HAMPSHIRE.....	13	14	15	16
JERSEY GIANTS	17	18	19	20
DELAWARES.....	21	22	23	24
ANY OTHER AMERICAN CLASS.....	25	26	27	28
Asiatic				
BRAHMAS (Any Variety)	33	34	35	36
COCHINS.....	37	38	39	40
LANGSHANS	41	42	43	44
English				
AUSTRALORP	49	50	51	52
ORPINGTON	53	54	55	56
ANY OTHER ENGLISH:	57	58	59	60
Mediterranean				
LEGHORNS	65	66	67	68
SICILIAN BUTTERCUP.....	69	70	71	72
WHITE FACED SPANISH.....	73	74	75	76
ANY OTHER MEDITERRANEAN:	77	78	79	80
Continental				
HAMBURGS	85	86	87	88

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POLISH	89	90	91	92
FAVEROLLES	93	94	95	96
ANY OTHER CONTINENTAL.....	97	98	99	100

Any Other Standard Breed

MODERN GAME	105	106	107	108
FRIZZLES	109	110	111	112
SUMATRAS	113	114	115	116
AMERAUCANA	117	118	119	120
Any Other AOSB CLASS.....	121	122	123	124

**DEPT. E - SECTION 3 – BANTAMS
(NO CROSS BREEDS)**

Breeds of the following are open for exhibition

Single Comb Clean Legged

	Cock	Hen	Cockerel	Pullet
PLYMOUTH ROCKS.....	1	2	3	4
RHODE ISLAND REDS.....	5	6	7	8
LEGHORNS	9	10	11	12
NEW HAMPSHIRE.....	13	14	15	16
JAPANESE.....	17	18	19	20
Any other SCCL.....	21	22	23	24

Rose Comb Clean Legged

	Cock	Hen	Cockerel	Pullet
WYANDOTTES	29	30	31	32
HAMBURGS	33	34	35	36
SEABRIGHTS	37	38	39	40
ROSECOMBS	41	42	43	44
D'ANVERS	45	46	47	48
Any Other RCCL.....	49	50	51	52

Game

	Cock	Hen	Cockerel	Pullet
OLD ENGLISH GAME	57	58	59	60
MODERN GAME	61	62	63	64

Featherleg

BRAHMAS	69	70	71	72
COCHINS.....	73	74	75	76
D'UCCLES	77	78	79	80
SALMON FAVEROLLE.....	81	82	83	84
SILKIES	85	86	87	88
ANY OTHER FEATHERLEG.....	89	90	91	92

Any Other Comb Clean Legged

CORNISH.....	97	98	99	100
ANY OTHER AOCCL.....	101	102	103	104

**DEPT. E - SECTION 4
WATERFOWL & GAMEBIRDS**

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

PREMIUMS	1st	2nd	3rd
Singles.....	3.00	2.00	1.50

DUCKS

	Old Drake	Old Duck	Young Drake	Young Duck
Bantam Ducks:				
CALLS.....	1	2	3	4
EAST INDIES	5	6	7	8
ANY OTHER BANTAM DUCK.....	9	10	11	12
Light Ducks:				
RUNNERS	17	18	19	20
CAMPBELLS.....	21	22	23	24
ANY OTHER LIGHT DUCK	25	26	27	28
Medium Ducks:				
CAYUGA.....	33	34	35	36
BUFF.....	37	38	39	40
SWEDISH	41	42	43	44
ANY OTHER MEDIUM DUCK	45	46	47	48
Heavy Ducks:				
	Old Drake	Old Duck	Young Drake	Young Duck
ROUENS	53	54	55	56
PEKINS	57	58	59	60
MUSCOVYS.....	61	62	63	64
ANY OTHER HEAVY DUCK.....	65	66	67	68

GEESE

	Old Gander	Old Goose	Young Gander	Young Goose
Light Geese:				
CHINA.....	69	70	71	72
ANY OTHER LIGHT GOOSE.....	73	74	75	76
Medium Geese:				
AMERICAN BUFF.....	77	78	79	80
SEBASTOPOL.....	81	82	83	84
PILGRIM.....	85	86	87	88
ANY OTHER MEDIUM GOOSE.....	89	90	91	92
Heavy Geese:				
AFRICAN.....	93	94	95	96
EMBDEN.....	97	98	99	100
TOULOUSE.....	101	102	103	104

Any Other Fowl

TURKEYS

	Old Tom	Old Hen	Young Tom	Young Hen
ROYAL PALM.....	105	106	107	108
BRONZE.....	109	110	111	112
WHITE.....	113	114	115	116
BOURBON RED.....	117	118	119	120
SLATE.....	121	122	123	124
BLACK SPANISH.....	125	126	127	128
ANY OTHER TURKEY.....	129	130	131	132

GUINEAS

	Old Cock	Old Hen	Young Cock	Young Hen
ANY GUINEA.....	133	134	135	136

PHEASANTS

	OM	OF	YM	YF
RINGNECK.....	145	146	147	148
ANY OTHER PHEASANT.....	149	150	151	152

PEAFOWL

PEAFOWL.....	153	154	155	156
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GAMEBIRDS

PARTRIDGE.....	157	158	159	160
QUAIL.....	161	162	163	164

**DEPT. E - SECTION 5
PIGEONS & DOVES**

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

Singles

PREMIUM: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50

- | | | |
|-------------------------------|---------------------------|----------------------------|
| 1. Oriental Frill: Satinettes | 12. Fantail: American | 23. Flights |
| 2. Oriental Frill: Any Other | 13. Homer: Racing | 24. Modena |
| 3. Nuns | 14. Homer: Working | 25. Frillback |
| 4. Tumblers: Komorner | 15. Homer: Any Other | 26. Tipplers – Any Variety |
| 5. Tumblers: Russian | 16. Pouters | 27. Doves: Ringneck |
| 6. Tumblers: Any Other | 17. Runts | 28. Doves: Morning |
| 7. Jacobin | 18. Helmet | |
| 8. Archangel | 19. Swallow | |
| 9. Dragoons | 20. Owl - Any Variety | |
| 10. Kings | 21. Trumpeters | |
| 11. Fantail: Indian | 22. Rollers - Any Variety | |

DEPT. E - SECTION 7 - EGGS

Entry Fee is 10% of First Premium per Dozen, with a minimum entry fee of \$3.00

Prizes: First-\$2.00; Second-\$1 .75; Third-\$1 .50

Send one or two extras for replacement in case of breakage. All eggs must have been produced on the exhibitor's farm. Positively no purchased eggs allowed. Eggs will be judged on exterior quality only, except that the judge has the right to open one or more eggs of each display, and any exhibit containing one or more inedible eggs will be disqualified.

Class Number	White	Brown
Extra Large (27 oz. or over, Per Dozen).....	1	2
Large (24-27 oz. Per Dozen)	3	4
Medium (21-24 oz. Per Dozen)	5	6
Small (18-21 oz. Per Dozen)	7	8
Colored (Blue or Green)	13	

**DEPT. E - SECTION 6
RABBITS - ALL BREEDS AND OTHER PET STOCK**

Juniors – Under 6 months of age; Seniors – Over 6 months of age; Intermediates – 6-8 months

4 Class – Breeds that at maturity have a standard weight of under 10 lbs.

6 Class – Breeds that at maturity have a standard weight of over 10 lbs.

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

Premiums: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

	Senior Buck	Senior Doe	Junior Buck	Junior Doe	Inter Buck	Inter Doe
Angora	1	2	3	4		
English Spot.....	5	6	7	8		
Harlequin	9	10	11	12		
Himalayan.....	13	14	15	16		
Holland Lop Solid	21	22	23	24		
Holland Lop Broken	25	26	27	28		
Lilac	29	30	31	32		
Lionhead	33	34	35	36		
Mini Lop – Solid	37	38	39	40		
Mini Lop - Broken.....	41	42	43	44		
Mini Rex.....	45	46	47	48		
Mini Satin	49	50	51	52		
Netherland Dwarf - Solid	53	54	55	56		
Netherland Dwarf – Any other	57	58	59	60		
Rex.....	61	62	63	64		
Standard Chin	69	70	71	72		
Any Other 4 Class Breed	73	74	75	76		
Californian	77	78	79	80	81	82
Checkered Giant	83	84	85	86	87	88
Flemish Giant	89	90	91	92	93	94
French Lop.....	95	96	97	98	99	100
Giant Chinchilla.....	101	102	103	104	105	106
New Zealand.....	107	108	109	110	111	112
Satin – Solid	113	114	115	116	117	118
Satin – Broken	119	120	121	122	123	124
Any Other 6 Class Breed	125	126	127	128	129	130
Pet Rabbit	131	132	133	134		
 CAVIES:						
	<u>Sr. Boar</u>	<u>Sr. Sow</u>	<u>Jr. Boar</u>	<u>Jr. Sow</u>		
Any Short Haired Breed	135	136	137	138		
Any Long Haired Breed.....	139	140	141	142		
Pet Cavy.....	143	144	145	146		

CODE 08 - DEPARTMENT F

FARM AND GARDEN PRODUCTS

Entry Fee is 10% of first premium, with a minimum entry fee of \$3.00.

All articles exhibited for a prize must have been grown by the exhibitor.

- ⇒ No exhibit shall compete for more than one premium. Unless otherwise noted, all products must have been grown in the current season. No prize will be awarded where entry lacks merit. In classes of no competition, premium may be awarded according to merits of the article. In case of tie, duplicate prizes will be given.
- ⇒ Entries to be in place Tuesday 10:00 AM to 8:00 PM.
- ⇒ Take out time Monday after 7:00 PM or Tuesday 7:00 AM until Noon
- ⇒ **No double entry will be allowed.**

SECTION 1 - FIELD CROPS

- ⇒ All entries in the classes in this section must have been grown by the exhibitor during either the year exhibited or the preceding year. Exhibits known to be older will be disqualified. The year in which the exhibit was grown must be stated on the exhibitor's tag.
- ⇒ The seed value of exhibits will be emphasized in the judging. Grains clipped, scoured or bleached may be disqualified at the discretion of the judges, since grains so treated are objectionable for seed purposes. In judging seed value, the following factors will be considered:
 - (a) Purity of the seed. Relative freedom of other crop plants, dirt, chaff, sprouted kernels and broken kernels.
 - (b) Relative freedom from obvious diseased seed.
 - (c) Relative freedom from mixtures of other varieties.
 - (d) Probable viability of the seed, as indicated by its physical condition.
 - (e) Uniformity of the seed as to size, shape and color.
 - (f) Trueness to type. All exhibits should be correctly named as to variety. Exhibits that are distinctly off-type or misnamed will be disqualified.
 - (g) Variety must be designated.

Seeds

PREMIUMS 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

- | | |
|------------------------------------|--|
| 1. Four Quarts Oats | 4. Four Quarts Spring Wheat |
| 2. Four Quarts Rye | 5. Four Quarts Mixed Grains, Oats, Barley, etc. |
| 3. Four Quarts Winter Wheat | 6. Four Quarts Barley |

The early date of this fair makes it generally impossible to obtain typical ear samples of most varieties of corn from the current year's crop. Since it is also unwise to have new and old corn entered in the same competition only ear corn grown in the two years prior may be entered in the following classes:

Ear Corn

PREMIUMS: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

- | | |
|---|--|
| 7. Ten Ears Flint Corn | 10. Ten Ears Tom Thumb Pop Corn |
| 8. Ten Ears Dent Corn | 11. Ten Ears White Rice Pop Corn |
| 9. Ten Ears Black or Blue Pearl Pop Corn | 12. Ten Ears Yellow Rice Pop Corn |

NO DOUBLE ENTRIES ALLOWED

SECTION 2 - FORAGE AND SILAGE CROPS

PREMIUMS: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

1. Six stalks of medium to medium-late Silage Corn, (roots off)
2. Six stalks of Early Corn varieties (roots off)
3. Sunflowers (Three) -Roots off - No stalks – Mature Seeds
4. Alfalfa hay, bale 12 to 18 inches
5. Alfalfa hay, bale 12 to 18 inches, 2nd cutting
6. Alfalfa hay, bale 12 to 18 inches, 3rd cutting
7. Alsike clover hay, bale 12 to 18 inches
8. Alsike clover hay, bale 12 to 18 inches, 2nd cutting
9. Alsike clover hay, bale 12 to 18 inches, 3rd cutting
10. Red clover hay, bale 12 to 18 inches
11. Red clover hay, bale 12 to 18 inches, 2nd and 3rd cutting
12. Sweet clover hay, bale 12 to 18 inches
13. Sweet clover hay, bale 12 to 18 inches, 2nd cutting
14. Sweet clover hay, bale 12 to 18 inches, 3rd cutting
15. Timothy hay, bale 12 to 18 inches
16. Timothy hay, bale 12 to 18 inches, 3rd cutting
17. Mixed hay, bale 12 to 18 inches
18. Mixed hay, bale 12 to 18 inches, 2nd and 3rd cutting
19. Trefoil grass, bale 12 to 18 inches
20. Trefoil grass, bale 12 to 18 inches, 2nd and 3rd cutting
21. Oat straw, bale 12 to 18 inches
22. Wheat straw, bale 12 to 18 inches
23. Barley straw, bale 12 to 18 inches

SECTION 3 - SILAGE

Premium: First-\$5.00; Second-\$3.00; Third-\$2.00

Class

1. Corn Silage
Entry to consist of one quart of corn silage grown and ensiled on exhibitor's farm during current season and exhibited in a wide-mouthed quart size fruit jar with tight cover.
2. Hay Crop Silage (Grass Silage)
Entry to consist of one quart of hay crop silage grown and ensiled on exhibitor's farm during current season and exhibited in **wide-mouthed quart size fruit jar with tight cover.**

Exhibit will be judged on the basis of:

Odor	30%
Quality	25%
Appearance	25%
Mold	20%

Odor - Good silage has a clean sweet smell, but should not smell burnt, musty or sour.

Appearance - Should be greenish, uniformly cut of even texture, and free from weeds.

Quality - Stage of maturity, freedom from weeds and foreign material.

Dept. F - Section 4 - Vegetables - AMATEUR

All vegetables must be correctly labeled with the variety name. Varieties distinctly off type will be disqualified. All classes must be judged as follows:

Quality (which includes uniformity in form, size and color and freedom from blemish, as well as edible quality) **75%**
Trueness to type **25%**

*In case of ties, duplicate prizes will be awarded.
The total money used for duplicate prizes shall not exceed \$50.00.*

Display vegetables on 9" White Paper Plate or your own 9" decorative container

PREMIUMS: 1st - \$1.75; 2nd - \$1.25; 3rd - \$1.00

1. Bush Lima Beans, in pods, such as Fordhook 242, Burpee Improved Bush, Henderson, Clark Bush, Thorogreen, Congreen, Peer-Triumph (Twelve pods)
2. Bush Snap Beans, of green podded such as Tendergreen Longreen, Bountiful, Stringless, Black Valentine, Refugee (Sensation and other strains) (Twelve pods)
3. Wax Podded Bush Beans, such as Sure Crop, Pencil Pod, Brittle Wax or Round Pod Kidney Wax, Improved Kidney Wax (Twelve pods)
4. Pole Lima, such as Leviathan, Challenge (Twelve pods)
5. Pole Beans, Other such as Scotia, Kentucky Wonder (Twelve pods)
6. Horticultural Beans (Twelve pods)
7. Beets, Detroit Dark Red, (Five) – cut to 2" stems
8. Beets, Long Season, (Five) – cut to 2" stems
9. Beets, named correctly, (Five) – cut to 2" stems
10. Beets, Early Wonder, (Five) – cut to 2" stems
-Cabbage – Leave on some wrapper leaves-
11. Cabbage- Early such as Copenhagen, Golden Acre, Wisconsin, etc. (One head)
12. Cabbage Early - Wakefield (One head)
13. Cabbage-Late, such as Danish Ballhead, etc. (One head)
14. Cabbage- Red variety (One head)
15. Cabbage, Savoy Type, such as Chieftain (One head)
16. Carrots, Chantenay or Danvers, 2" stems remain (Five)
17. Carrots, Nantes or Coreless, 2" stems remain (Five)
18. Carrots, Emperor, 2" stems remain (Five)
19. Celery, white type (One Bunch)
20. Celery, green type (One Bunch)
21. Celery, rooted (One Bunch)
22. Cucumbers, slicing type, any variety correctly named (Three)
23. Cucumbers, dill type, 4-6 inches long, any variety named (Three)
24. Cucumbers, 2-4 inches long, for small pickles, any variety correctly named (Three)
25. Endive, green or white curled (One Bunch)
26. Endive, broad-leaved type, named (One Bunch)

Dept. F - Section 4 - Vegetables - AMATEUR (con't)

PREMIUMS: 1st - \$1.75; 2nd - \$1.25; 3rd - \$1.00

27. Lettuce, any butter-head type, such as White Boston (roots on) (One Head)
28. Lettuce, any crisp head type, such as 456, Great Lakes (roots on) (One Head)
29. Lettuce, any leaf type, such as Grand Rapids, Simpson, Prize Head, Slobolt (roots on) (One Head)
30. Lettuce, Cos or Romaine type, such as Paris White, Cos, or Trainon (roots on) (One Head)
31. Bender Melon, etc. (One)
32. Netted Melon, etc. (Cantaloupe) (One)
33. Watermelon - large type
34. Watermelon, 3, sugar baby type
35. Onions, Spanish variety – No roots – Tops cut to 3” (Five)
36. Onions, Yellow variety – No roots – Tops cut to 3” (Five)
37. Onions, Silverskin variety – No roots – Tops cut to 3” (Five)
38. Onions, Red variety – No roots – Tops cut to 3” (Five)
39. Onions, any other variety, correctly named – No roots – Tops cut to 3” (Five)
40. Leeks
41. Green Peas, any variety, correctly named (Twelve pods)
42. Peppers, any variety named correctly (Three)
43. Peppers, Long Frying variety, named correctly (Five)
44. Peppers, Hot variety, named correctly (Five)
45. Peppers, Red Cherry (Five)
46. Pumpkins, any pie variety, such as Winter Luxury, New England Pie, White (Three)
47. Pumpkins, Field, Yellow (Three)
48. Pumpkin - Largest
49. Radishes, red, correctly named – No Roots – Tops cut to 2”
50. Radishes, white tipped, named – No Roots – Tops cut to 2”
51. Radishes, white icicle, named – No Roots – Tops cut to 2”
52. Spinach, such as Long Standing, Bloomsdale, Summer Savoy, Novel, Virginia Savoy, Old Dominion (roots on) (Three)
53. Spinach – New Zealand (roots on) (Three)
54. Squash, Blue Hubbard (Three)
55. Squash, pattypan type, such as Yellow Bush, Scallop, White Bush Scallop (Three)
56. Squash, Boston Marrow type (Three)
57. Squash, Acorn type (Three)
58. Squash, Marrow type, such as Zucchini (Three)
59. Squash, Delicious or Golden Delicious (Three)
60. Squash, Green Hubbard type (Three)
61. Squash, Golden Hubbard type(Three)
62. Squash, Butternut type (Three)
63. Squash, any other type(Three)
64. Squash, Sm. Yellow Summer straight type (Three)
65. Squash, Sm. Yellow Summer Crook Neck type (Three)
65. Squash – Largest – Any Variety

Dept. F - Section 4 - Vegetables - AMATEUR (con't)

PREMIUMS: 1st - \$1.75; 2nd - \$1.25; 3rd - \$1.00

- 67. Squash, Butter Cup (Three)
- 68. Sweet corn, yellow, any variety correctly named (husks off) (Six ears)
- 69. Sweet corn, white, any variety correctly named (husks off) (Six ears)
- 70. Sweet corn, white and yellow (husks off) (Six ears)
- 71. (Five) tomatoes, red, any variety, correctly named, stems removed (Five)
- 72. Tomatoes, yellow, any variety correctly named, stems removed (Five)
- 73. Tomatoes Oxheart (Five)
- 74. Tomatoes Pear shape (Five)
- 75. Tomatoes Cherry shape (Five)
- 76. Tomatoes Grape shape (Five)
- 77. Tomatoes Plum shape (similar to Roma) (Five)
- 78. Tomatoes, collection of odd sized and shapes (3 of each kind), such as currant, cherry, pear, plum, husk, at least three kinds..... 3.50 2.50 1.50
- 79. Turnips such as Purple Top, White Globe (Three) (Stems cut to 3")
- 80. Rutabaga, such as American Purple Top, Long Island Improved, Macomber (tops on) (Five)
- 81. Hickory nuts (4 quarts)
- 82. Butternuts, current year (4 quarts)
- 83. Walnuts (4 quarts)
- 84. Black Walnuts (4 quarts)
- 85. Mangels (3)
- 86. Broccoli, bunch
- 87. Cauliflower, any variety correctly named, white (Head)
- 88. Cauliflower, any variety correctly named, purple type (Head)
- 89. Eggplant, any variety correctly named (Three)
- 90. Rhubarb, 5 stalks, trimmed
- 91. Brussels sprouts, one stem
- 92. Swiss chard, any variety correctly named, (roots off) (One large plant)
- 93. Swiss chard, any variety correctly named, red type (roots off) (One large plant)
- 94. Parsley, moss curled (roots off) (Three large plants)
- 95. Parsley, rooted (Three plants) (Three large plants)
- 96. Parsnips, Hollow Crown or Model (tops off) (Five)
- 97. Gourds - Ornamental
- 98. Salsify, (tops on) (Three plants)
- 99. Dill, one bunch of 5 heads with stems 8 inches long
- 100. Horseradish, 3 roots (tops off) (cut to 3")
- 101. Kohl Rabi, such as White Vienna (stems cut to 3") (Three)
- 102. Kohl Rabi, such as Purple Vienna (stems cut to 3") (Three)
- 103. Citrons (Three)
- 104. Tobacco plant
- 105. Chinese Cabbage
- 106. Kale

Dept. F - Section 4 - Vegetables - AMATEUR (con't)

PREMIUMS: 1st - \$1.75; 2nd - \$1.25; 3rd - \$1.00

- | | | |
|------------------------------------|----------------------------|---------------------------------------|
| 106. Chicory, 3 plants | 110. Gherkins, 6 | 114. Three Fennel bulbs |
| 107. Chives, one bunch | 111. Peanuts, stalk | 115. Stalk Cardoons |
| 108. Water Cress, one bunch | 112. Display hops | 116. Five ears ornamental Corn |
| 109. Okra, 6 | 113. Display Flax | 117. Five Garlic bulbs |

118. Best display Melons, each variety named, min. 3;max. 10:	3.50	2.50	1.50
119. Best display of Squashes, 1 each variety named correctly, 8 to 15:	4.50	2.50	1.50
120. Best collection to include at least 15 kinds of vegetables to consist of not over three varieties of each kind. Number of specimens per plate same as indicated in single exhibits for that kind of vegetable. Plates shown in collection cannot compete in the single entry class. Each variety must be named.	20.00	15.00	10.00

SELLING IS PROHIBITED

SECTION 5 - Class 1 - - MARKET GARDENER'S EXHIBIT

Premium: First-\$30.00; Second-\$20.00; Third-\$15.00; Fourth-\$10.00

- ⇒ This department is open to Montgomery and Fulton County only. All rules and regulations apply.
- ⇒ The exhibit is open to market gardeners, who will be allotted space for a complete and well rounded out display. The ability to carefully arrange for an appealing exhibit to the public will count in judging. The exhibitor may erect his name over the display.
- ⇒ The display shall include at least 15 different vegetables, not over three varieties of each kind. The vegetables must be plainly labeled with variety name.
- ⇒ Number of specimens per plate same as indicated in single exhibit for that kind of vegetable.

To be judged from the following scale of points:

Quality (uniformity in type, color, size and freedom from blemish).....	50%
Correctness of naming varieties and trueness to type	12%
Commercial importance of varieties	10%
Completeness of collection.....	14%
Skill in arranging exhibit	14%
TOTAL.....	100%

SECTION 6 - POTATOES

- ⇒ Instead of awarding premiums on a large number of varieties, potatoes will be shown in groups, the varieties in each, which are similar. All varieties listed under each group will compete against each other.
- ⇒ Each group and variety should be prominently labeled. A plate shall consist of 5 tubers.

Characteristics Desirable in Selection Samples

In judging each sample the following characteristics will be taken into consideration and in scoring them they will be rated according to the following percentages:

Freedom from tuber diseases and blemishes	30%
Uniformity (all physical characters considered)	20%
Trueness to type (skin, color, eye and shape characteristics of variety)	25%
Quality (smoothness and brightness of tuber, general appearance).....	15%
Size (8 to 12 ounces preferred).....	10%
TOTAL	100%

Preparation of Sample

- ⇒ In preparing variety of sample for exhibit, it is never desirable to wash the tubers. Washing tends to obliterate the typical characters of the skin and to amplify any imperfections in it. Careful brushing with an ordinary whisk broom will greatly improve the appearance of the sample by removing dirt and at the same time not alter the characteristics of the skin.

Early Group

PREMIUM: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

- | | |
|--------------------------------|----------------------------|
| 1. Best plate of Irish Cobbler | 5. Early Bliss |
| 2. Chippewa | 6. Red Southern |
| 3. Warba | 7. Early Rose |
| 4. Essex | 8. Any other early variety |

Late Group

- | | | |
|-------------------|--------------|---------------------------------|
| 9. Green Mountain | 14. Superior | 19. Idaho Baking |
| 10. Kennebec | 15. Sebago | 20. Peach Blow |
| 11. Chieftain | 16. Pontiac | 21. Any other late variety |
| 12. Ontario | 17. Russet's | 22. Largest Potato, any variety |
| 13. Katahdin | 18. Purple | |

CODE 05 DEPARTMENT G

FRUIT

- ⇒ All entries must be correctly named, labeled, and classified. All fruit entered for premiums must be grown by exhibitor. The superintendent is authorized to rigidly adhere to this rule in checking entries.
- ⇒ A plate shall consist of three (3) specimens of fruit, excepting grapes, which shall show three clusters.
- ⇒ Plates entered in single exhibition cannot compete in collection. Prizes will not be awarded for exhibits that are unworthy.

CODE 05 DEPARTMENT G (con't)

FRUIT

In placing awards, the judges will be guided by the excellence of fruit: (1) freedom from blemish; (2) uniformity of color; (3) appropriate size; (4) typical form; (5) condition of ripeness.

SECTION 1 - APPLES

PREMIUM: 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

- | | |
|--|------------------------------------|
| 1. Plate of Red Spy | 2. Plate of Balding |
| 3. Plate of Cortland | 4. Plate of Early McIntosh |
| 5. Plate of Famous (Snow) | 6. Plate of Golden Delicious |
| 7. Plate of Red Delicious | 8. Plate of Late Strawberry |
| 9. Plate of McIntosh | 10. Plate of Northern Spy |
| 11. Plate of Northwestern Greening | 12. Plate of Oldenburg (Dutchess) |
| 13. Plate of Pumpkin Sweet(Pound Sweet) | 14. Plate of Rhode Island Greening |
| 15. Plate of Rome Beauty | 16. Plate of Arctic |
| 17. Plate of Tallman Sweet | 18. Plate of Tompkins King |
| 19. Plate of Twenty Ounce | 20. Plate of Wagner |
| 21. Plate of Wealthy | 22. Plate of Winter Banana |
| 23. Plate of Wolf River | 24. Plate of Yellow Bellflower |
| 25. Plate of Crab Apple | 26. Plate of Jonathan |
| 27. Plate of Chenango Strawberry | 28. Plate of Stark Delicious |
| 29. Plate of Henrick Sweet | 30. Plate of Spitzenburg |
| 31. Plate of Milton | 32. Plate of Yellow Transparent |
| 33. Plate of Red Astrican | 34. Plate of Idared Apples |

SECTION 2 - PEARS

PREMIUM: 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

- | | | |
|----------------------------|--------------------|---------------------|
| 1. Plate of Bartlett | 3. Plate of Keifer | 5. Plate of Sheldon |
| 2. Plate of Clapp Favorite | 4. Plate of Seckel | |

DEPARTMENT H

CODE 08 - APIARY AND MAPLE PRODUCTS

Entry Fee is 10 Percent of the First Premium, with a minimum entry fee of \$3.00

- ⇒ All products exhibited in this department except queen bees must be raised and produced by the exhibitor.
- ⇒ In judging bees reference to purity and quality, specimens of Honey and Wax, quality and manner of putting up, other exhibitions, quality and quantity.
- ⇒ Queens must be caged on combs so they may be found at any time.
- ⇒ In judging the bees, Leather color Italian stands first; Gold Italian, second; Cornialan, third; Black or Native, fourth.

SECTION 1 - APIARY PRODUCTS

Class	PREMIUMS	1st	2nd	3rd
1. Exhibition of different varieties of Bees, in one frame observatory hives, including queen.....	6.50	4.50	2.50	
2. Comb Honey, White, Twenty-four sections	2.00	1.75	1.25	
3. Comb Honey, Amber, Twenty-four sections	2.00	1.75	1.25	
4. Comb Honey, Buckwheat, Twenty-four sections,	2.00	1.75	1.25	
5. Glass jars extracted honey, White, One pint	2.00	1.75	1.25	
6. Glass jars extracted honey, Amber, One pint	2.00	1.75	1.25	
7. Glass jars extracted honey, Buckwheat, One pint,	2.00	1.75	1.25	
8. Cake of beeswax, not less than 1 lb.	2.00	1.75	1.25	
9. Exhibition of Apiarian implements, complete	3.50	2.50	1.50	
10. Most attractive exhibit of honey as a complete and highly attractive feature	6.50	4.50	2.50	

SECTION 2 - MAPLE PRODUCTS

1. Maple Syrup-Golden Color, One Pint Glass Jar (Delicate Taste).....	2.00	1.50	1.25
2. Maple Syrup-Amber Color, One Pint Glass Jar (Rich Taste).....	2.00	1.50	1.25
3. Maple Syrup-Dark Color, One Pint Glass Jar (Robust Taste).....	2.00	1.50	1.25
4. Maple Syrup-Very Dark Color, One Pink Glass Jar (Strong Taste)...	2.00	1.50	1.25
5. Cake of Maple Sugar, not less than 2 lb.....	2.00	1.50	1.25
6. Soft Maple Sugar, One pint Glass Jar.....	2.00	1.50	1.25

**CODE O5 DEPARTMENT I
FLOWERS**

Mrs. Shirley Bouck, Fort Plain, Superintendent (993-3467)

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium, with a minimum entry fee of \$3.00.
3. All entries must be in place by Tuesday 10:00 AM – 8:00 PM.
4. This department is for the purpose of stimulating interest among amateur growers in the beauty and practical place flowers have in the home.
5. One entry in each class. NO double entry is allowed.
6. Commercial greenhouse owners excluded from entering.
7. Specimen = 1; Collection = 3-6; Display = at least 7 unless otherwise stated.
- 8. Take out time Monday after 7:00 PM or Tuesday 7 AM to 12 Noon**
9. An award of \$10.00 and a Ribbon will be awarded to the exhibit which in the considered opinion of the judges and the department heads, to be the most unique and best of display.

SECTION 1 - AMATEUR

Asters

PREMIUM: 1st - \$2.50

1. Vase of Asters, white, 3 blooms	2.50	2.00	1.50
2. Vase of Asters, pink, 3 blooms	2.50	2.00	1.50
3. Vase of Asters, red, 3 blooms	2.50	2.00	1.50
4. Vase of Asters, purple, 3 blooms	2.50	2.00	1.50
5. Vase of 6 all different colors.....	3.00	2.50	2.00

Calendulas

6. Vase of 4 yellow	2.50	2.00	1.50
7. Vase of 4 orange	2.50	2.00	1.50
8. Collection, 6 any color.....	2.50	2.00	1.50

Cannas

9. 1 stem pink	2.50	2.00	1.50
10. 1 stem scarlet	2.50	2.00	1.50
11. 1 stem yellow	2.50	2.00	1.50
12. Collection, 3 stems, any color	2.50	2.00	1.50

Garden Chrysanthemums

13. 1 stem yellow	2.50	2.00	1.50
14. 1 stem white.....	2.50	2.00	1.50
15. 1 stem lavender.....	2.50	2.00	1.50
16. 1 stem bronze.....	2.50	2.00	1.50
17. Collection, 4-6 stems any color	2.50	2.00	1.50

Dahlias

18. Cactus, 1-3 blooms	2.50	2.00	1.50
19. Decorative, 1-3 blooms.....	2.50	2.00	1.50
20. Show and fancy, 1-3 blooms	2.50	2.00	1.50
21. Collection, Pompon and Miniature.....	2.50	2.00	1.50
22. Any new varieties properly labeled	2.50	2.00	1.50

Gladiolus

23. Vase of Gladiolus, white 1-3 blooms	2.50	2.00	1.50
24. Vase of Gladiolus, pink 1-3 blooms	2.50	2.00	1.50
25. Vase of Gladiolus, red 1-3 blooms	2.50	2.00	1.50
26. Vase of Gladiolus, yellow 1-3 blooms	2.50	2.00	1.50
27. Vase of Gladiolus, mixed 1-3 blooms	2.50	2.00	1.50
28. Collection, any colors	2.50	2.00	1.50

Larkspur - Annual

29. Best 6 white	2.50	2.00	1.50
30. Best 6 Pink.....	2.50	2.00	1.50
31. Best 6 Lavender	2.50	2.00	1.50
32. Collection, Any Color.....	2.50	2.00	1.50

Marigolds

33. Marigold, yellow, 6 blooms.....	2.50	2.00	1.50
34. Marigold , orange, 6 blooms.....	2.50	2.00	1.50
35. Marigold, bronze, 6 blooms.....	2.50	2.00	1.50

Marigolds (con't)

36. Collection of 6 of any color	2.50	2.00	1.50
37. African American, 6 blooms, yellow.....	2.50	2.00	1.50
38. African American, 6 blooms, orange.....	2.50	2.00	1.50
39. Collection/African American, 6 blooms, any color.....	2.50	2.00	1.50

Phlox

45. Perennial, Best collection 3-5 trusses	2.50	2.00	1.50
46. Annual (Drummond) 3-5 trusses each.....	2.50	2.00	1.50

Salvia

47. 6 stems Salvia, red.....	2.50	2.00	1.50
48. 6 stems Salvia, blue	2.50	2.00	1.50

Zinnias

49. Best 3 white	2.50	2.00	1.50
50. Best 3 pink	2.50	2.00	1.50
51. Best 3 crimson	2.50	2.00	1.50
52. Best 3 yellow	2.50	2.00	1.50
53. Best 3 bi-color	2.50	2.00	1.50
54. Best 3 Pompon, any color.....	2.50	2.00	1.50
55. Best Collection, any color.....	2.50	2.00	1.50
56. Best 6, any other color	2.50	2.00	1.50

Miscellaneous

57. Antirrhinum (Snapdragon) best display.....	2.50	2.00	1.50
58. Balsams, best display.....	2.50	2.00	1.50
59. Celosia	2.50	2.00	1.50
60. Centaurea, best display (bachelor buttons).....	2.50	2.00	1.50
61. Cosmos, best display	2.50	2.00	1.50
62. Sweet Peas, Perennial	2.50	2.00	1.50
63. Sweet Peas, Annual	2.50	2.00	1.50
64. Nasturtiums, Largest and Best.....	2.50	2.00	1.50
65. Pansies, best display	2.50	2.00	1.50
66. Physalis Franchetti (Chinese Lantern).....	2.50	2.00	1.50
68. Scabiosa, best display	2.50	2.00	1.50
69. Stock, best display	2.50	2.00	1.50
70. Verbenias, best display	2.50	2.00	1.50
71. Display cut flowers, not less than 8 varieties	2.50	2.00	1.50
72. Display old fashioned flowers not less than 5 varieties.....	2.50	2.00	1.50
73. Display Petunias, Double	2.50	2.00	1.50
74. Display Petunias, Single.....	2.50	2.00	1.50
75. Display Annuals	2.50	2.00	1.50
76. Display Perennials	2.50	2.00	1.50
77. Everlasting Silver Dollars, 3 stems.....	2.50	2.00	1.50

79. Specimen Impatiens.....	2.50	2.00	1.50
80. Strawberry Plant	2.50	2.00	1.50
81. Specimen Fibrous Begonia, Double	2.50	2.00	1.50
82. Specimen Fibrous Begonia, Single	2.50	2.00	1.50
83. Specimen Foliage Begonia	2.50	2.00	1.50
84. Specimen Jade	2.50	2.00	1.50
85. Specimen Cactus	2.50	2.00	1.50
86. Thanksgiving Cactus	2.50	2.00	1.50
87. Christmas Cactus	2.50	2.00	1.50
88. Specimen Miniature Cactus.....	2.50	2.00	1.50
89. Specimen Coleus	2.50	2.00	1.50
90. Specimen Boston Fern.....	2.50	2.00	1.50
91. Hanging Basket (Flowering).....	2.50	2.00	1.50
92. Hanging Basket (Foliage).....	2.50	2.00	1.50
93. Collection Coleus, not less than 3 no more than 5 plants.....	5.00	3.50	2.00
94. Collection fibrous Begonia, not less than 3 no more than 5 ..	5.00	3.50	2.00
95. Collection tuberous Begonia, not less than 3 no more than 5 ..	5.00	3.50	2.00
96. Collection Red Geraniums, not less than 3 no more than 5	5.00	3.50	2.00
97. Double Geranium	5.00	3.50	2.00
98. Fancy Leaf Geranium	5.00	3.50	2.00
99. Collection Pink Geraniums, not less than 3 or more than 5	5.00	3.50	2.00
100. Arranged window or porch box, not less than 5 or more than 7 (flowering plants)	5.00	3.50	2.00
101. Collection of African Violets	5.00	3.50	2.00
102. Specimen, Epica Vining Violets.....	2.50	2.00	1.50
103. Specimen of African Violets	2.50	2.00	1.50
105. Specimen of Caladium	2.50	2.00	1.50
107. Specimen of Fuchsia.....	2.50	2.00	1.50
108. Specimen of Aspidistra.....	2.50	2.00	1.50
109. Specimen Asparagus Plumosis.....	2.50	2.00	1.50
110. Specimen Succulent.....	2.50	2.00	1.50
111. Specimen Sprerigerri	2.50	2.00	1.50
112. Specimen Tuberous Begonia	2.50	2.00	1.50
113. Specimen Cherry Plant	2.50	2.00	1.50
114. Specimen Pepper Plant	2.50	2.00	1.50
115. Kalanchoe Plant.....	2.50	2.00	1.50
116. Specimen Philodendron.....	2.50	2.00	1.50
117. Lemon Geranium	2.50	2.00	1.50
118. Rose Geranium	2.50	2.00	1.50
119. Mint Geranium	2.50	2.00	1.50
120. Shrimp Plant	2.50	2.00	1.50
121. Oxalis Plant	2.50	2.00	1.50
122. Terrarium	2.50	2.00	1.50
123. Century Plant	2.50	2.00	1.50

Montgomery County Agricultural Society---Premium Listing

124. Abutilon (Flowering Maple).....	2.50	2.00	1.50
125. Aluminum Plant.....	2.50	2.00	1.50
126. Sempirvireous (Hens and Chickens)	2.50	2.00	1.50
127. Dish Garden (Foliage plants).....	2.50	2.00	1.50
128. Perennial Lily.....	2.50	2.00	1.50
129. Collection of Perennial lilies	2.50	2.00	1.50
130. Display fresh wild flowers, not more than (1) flower a kind...	2.50	2.00	1.50
131. Water Lily, specimen.....	2.50	2.00	1.50
132. Ageratum	2.50	2.00	1.50
133. Spider Plant	2.50	2.00	1.50
134. Purple Passion	2.50	2.00	1.50
135. Straw Flowers.....	2.50	2.00	1.50
136. 1-3 Stems Rose of Sharon	2.50	2.00	1.50
137. 1-3 Stems Hibiscus.....	2.50	2.00	1.50
138. 1-3 Stems Hydrangea.....	2.50	2.00	1.50
139. Best collection of 3 potted plants in bloom	2.50	2.00	1.50
140. Best collection of Ivy.....	2.50	2.00	1.50
141. Ivy Specimen	2.50	2.00	1.50
142. Best collection of 3 potted Ferns of different variety	2.50	2.00	1.50
143. Growing Grapefruit Tree	2.50	2.00	1.50
144. Growing Orange Tree.....	2.50	2.00	1.50
145. Growing Lemon Tree	2.50	2.00	1.50
146. Growing Banana Tree.....	2.50	2.00	1.50
147. Poinsettia	2.50	2.00	1.50
148. Cyclamen	2.50	2.00	1.50
149. Acheranthas	2.50	2.00	1.50
150. Collection Cactus, 3 or more	5.00	3.50	2.00
151. Best Collection Succulents	5.00	3.50	2.00
152. Any unusual foliage plant properly labeled, not listed in any other class	2.50	2.00	1.50
153. Any unusual flowering plant properly labeled, not listed in any other class	2.50	2.00	1.50
154. Any unusual Annual not listed - 1-3 stems.....	2.50	2.00	1.50
155. Any unusual Perennial not listed – 1-3 stems.....	2.50	2.00	1.50
156. Rubber tree	2.50	2.00	1.50
157. Collection of herbs no more than 3	2.50	2.00	1.50

Arrangements

158. Arrangement red flower with foliage in iron container	5.00	3.50	2.00
159. Arrangement for hall table with flowers against a tray.....	5.00	3.50	2.00
160. Table Bouquet, one kind of flower with green, specify table	5.00	3.50	2.00
161. Table Bouquet, mixed flowers with green, specify table			

.....	5.00	3.50	2.00
162. Table Bouquet, any flower permitted, pink to be predominating color. This arrangement will be judged as low decoration.....	5.00	3.50	2.00
163. Garden Roses, not over 15.....	5.00	3.50	2.00
164. Arrangement for winter (dried).....	5.00	3.50	2.00
165. Arrangement in a cup and saucer.....	5.00	3.50	2.00
166. Holiday Arrangement, flowers predominating, fruit may be used	5.00	3.50	2.00
167. Patio Container, Flowering.....	5.00	3.50	2.00
168. Patio Container, Foliage	5.00	3.50	2.00
169. Display of Sunflowers (Decorative)	2.50	2.00	1.50
170. Best of Show.....	10.00		

CODE 10 DEPARTMENT J - CREATIVE ARTS CENTER

Bob & Lisa Harvey (568-5068)

Entry Fee is 10 percent of the First Premium, with a minimum entry fee of \$3.00

1. Articles that have been previously exhibited at this Fair in other years cannot be re-entered or item will be disqualified.
2. No article that is unworthy shall be awarded a premium.
3. All exhibits shall be entered in the name of the bona fide maker of the article who is a resident of Montgomery or Fulton County.
4. No article shall be exhibited for more than one premium.
5. No double entry is allowed. One entry per class.
6. Entries to be in place Tuesday 10:00 AM to 8:00 PM.
7. Take out time Monday after 7:00 PM or Tuesday 7 AM to 12 Noon
8. No professionals – amateurs only.
9. An award of \$5.00 and ribbon for:
 - Most Unique and Best of Display Homemaking
 - Crafts and Arts

SECTION 1 - CULINARY

STANDARDS:

INCLUDE RECIPE WITH ALL FOOD ENTRIES.

Color. As nearly as possible that of the natural fruit or vegetable.

Clearness. Syrup or liquid clear and free from seeds.

Pack. Arrangements with reference to symmetry and best use of space. As large a proportion of solids to liquid as possible. Uniformity of shape and size.

Containers. Each canned product must be properly **sealed** (products may be tasted by the judges). Each container will be labeled with the variety, either on the top of the container or centered on the container. For baked goods, dehydrated goods and candies, all products shall be in a zip lock clear bag. All entries without a recipe (if class requires one) will be disqualified.

Flavor. As nearly as possible like natural flavor. Canned fruits should not be too sweet.

Texture. Tender, but not overcooked. Uniformly ripened products. No defective or overripe fruits or vegetables. Only young and tender vegetables should be canned.

DEPT. J - SECTION 1

Include Recipe with Food Entries

CANNED FRUIT:

Exhibits in clear glass sealed jars only

First Premium-\$2.50; Second Premium-\$1 .50; Third Premium-\$1 .00

- | | |
|-----------------|--|
| 1. Apples | 7. Plums |
| 2. Blackberries | 8. Raspberries |
| 3. Blueberries | 9. Rhubarb |
| 4. Cherries | 10. Strawberries |
| 5. Peaches | 11. Cranberries, Currants, Elderberries, Gooseberries, Huckleberries |
| 6. Pears | 12. Spiced Fruit - any |

DEHYDRATED FRUITS:

Displayed on 6" Paper plate and in a Ziploc bag

- | | | |
|------------|----------------|---------------------|
| 13. Apples | 15. Cantaloupe | 17. Strawberries |
| 14. Banana | 16. Watermelon | 18. Any other fruit |

CANNED VEGETABLES:

- | | | |
|-------------------|-----------------------|------------------------------|
| 19. Beets | 24. Cauliflower | 29. Carrots |
| 20. Beans, green | 25. Peas | 30. Green Tomato Mince Meat |
| 21. Beans, yellow | 26. Peppers - any | 31. Any Vegetable not listed |
| 22. Beans, lima | 27. Tomatoes - Red | |
| 23. Corn | 28. Tomatoes - Yellow | |

PICKLED VEGETABLES:

- | | | |
|-----------------------------|------------------------|---------------------|
| 32. Beets | 38. Pickles, Sweet | 44. Peppers, Any |
| 33. Beans, Green | 39. Pickles, Dill | 45. Pickled Eggs |
| 34. Beans, Yellow | 40. Pickles, Mustard | 46. Tomatoes, green |
| 35. Pickled Vegetables | 41. Pickles, Zucchini | |
| 36. Pickles, Chunk | 42. Pickles, Any Other | |
| 37. Pickles, Bread & Butter | 43. Onions | |

RELISHES:

- | | |
|--|---------------------------|
| 48. Catsup, tomato | 53. Tomato, Red |
| 49. Chili-sauce | 54. Tomato, Green |
| 50. Corn Relish | 55. Pickle Relish |
| 51. Salsa | 56. Any Relish not Listed |
| 52. Pepper relish, sweet green and red | |

JELLIES:

Jellies, Jams & Conserves shall be exhibited in Half Pint Clear Glass Jars

Standards: Covers must be properly sealed. **INCLUDE RECIPE WITH FOOD ENTRIES**

Texture of Jellies - Shape preserved when removed from mold, quivering; shape of angles retained when cut with a spoon; tender.

- | | | |
|---------------|-----------|---------------------------|
| 57. Apple | 60. Grape | 63. Red Raspberry |
| 58. Crabapple | 61. Mint | 64. Raspberry and Currant |
| 59. Currant | 62. Plum | 65. Any Jelly Not Listed |

JAMS:

- | | | |
|----------------|------------|------------------------|
| 66. Blueberry | 70. Cherry | 74. Apricot |
| 67. Raspberry | 71. Grape | 75. Marmalade, Any |
| 68. Strawberry | 72. Plum | 76. Any Jam Not Listed |
| 69. Blackberry | 73. Peach | |

CONSERVES:

- | | |
|---------------------------------|-----------------------------|
| 77. Peach & Pear | 80. Strawberry and Rhubarb |
| 78. Peach, Orange and Pineapple | 81. Any Conserve Not Listed |
| 79. Raspberry and Cherry | |

BREAD & BISQUITS:

**Use Ziploc Bags on Baked Goods-Include recipe with food entries.
First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00**

Breads: One-fourth loaf displayed on 6" paper plate and placed in Ziploc bag

Biscuits, Muffins and Rolls: 3 each displayed on a 6" plate and placed in Ziploc bag

- | |
|---|
| Shape - Oblong; uniform height in all parts. |
| Crust - Uniform golden brown, crisp and smooth |
| Crumb - Well raised, equally light throughout, absence of heavy spots or streaks, not heavy for size, slightly moist; creamy white, not snowy white; tender, but not crumbly; fine even grain; elastic when pressed lightly with the finger. |
| Flavor - Sweet and nutty; no suggestion of sourness or taste of yeast. |

- | | | |
|-----------------------|-------------------------|----------------------------|
| 82. Whole Wheat Bread | 87. Zucchini Bread | 91. Baking Powder Biscuits |
| 83. Nut Bread | 88. Corn Muffins | 92. Cinnamon Rolls |
| 84. Raisin Bread | 89. Whole Wheat Muffins | 93. Cloverleaf Rolls |
| 85. White Bread | 90. Raised Biscuits | 94. Blueberry Muffins |
| 86. Banana Bread | | |

CAKES, NO FROSTING:

**One half layer displayed on paper plate and placed in Ziploc bag
First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00**

INCLUDE RECIPE WITH FOOD ENTRIES

- | | | | |
|-----------------------|-------------------|------------------------------|------------------------------|
| 95. Angel Food | 98. White | 101. Sponge | 104. Jelly Roll |
| 96. Applesauce | 99. Marble | 102. Fruitcake, dark | 105. Coffeecake-Yeast |
| 97. Chocolate | 100. Spice | 103. Fruitcake, white | 106. Coffeecake-Quick |

CAKE DECORATING:

First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00

- 107.** Hand decoration on cakes, any design suitable for cake, any color (need not be on baked cake).

COOKIES:

First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00

Cookies: No Frosting unless specified differently

4 each displayed on a 6" paper plate and placed in Ziploc bag

- | | | |
|-------------------------------|---------------------------|---|
| 108. Coconut Macaroons | 114. Fruit | 120. Molasses or Spice |
| 109. Oatmeal | 115. Ginger Snaps | 121. Brownies |
| 110. Sugar | 116. Spritz | 122. Bar |
| 111. Drop | 117. Peanut Butter | 123. Cookie House (not to exceed 9 X 12) |
| 112. Chocolate Chip | 118. Jumbles | 124. Decorated - Any Holiday |
| 113. Filled | 119. Lemon | 125. Any cookie not listed |

PIES: (Small Tins or Tart Tins)

First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00

- | | | | |
|--------------------------------|--------------------------------|---------------------|------------------------|
| 126. Apple | 130. Cherry | 133. Pumpkin | 136. Elderberry |
| 127. Strawberry-Rhubarb | 131. Mince | 134. Pecan | 137. Blueberry |
| 128. Blackberry | 132. Choc Peanut Butter | 135. Squash | 138. Shoo-fly |
| 129. Raspberry | | | |

CANDIES:

First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00

Candies: 4 pieces each displayed on a 6" paper plate and placed in a Ziploc bag

- | | |
|-----------------------------|--|
| 139. Coconut Kisses | 142. Molded |
| 140. Peanut Brittle | 143. Assorted Marzipans, shape |
| 141. Fudge, any kind | 144. Any Candy Not Listed |
| | 145. Best of Show - Culinary (Do not enter) |

SECTION 2 - FABRIC & FIBER

**First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00
BEST OF SHOW WILL BE AWARDED IN THIS SECTION**

*****SEWN APPAREL*****

INFANTS & TODDLERS (AGE 1 MONTH - 4 YEARS)

- | | |
|---|------------------------|
| 1. Christening Outfit | 4. Dress |
| 2. Cloth Toys or Cloth Book | 5. Suit or Overalls |
| 3. Crib, Bassinet, Carriage or Cradle Cover | 6. Any item not listed |

CHILDREN & YOUTH APPAREL (5 - 16 YEARS)

- | | | |
|--------------------|------------------------|-------------------------------------|
| 7. Blouse, Girls | 10. Shirt, Boys | 13. Vest, Girls |
| 8. Dress, Girls | 11. Children's Costume | 14. Any item not listed |
| 9. Quilted Apparel | 12. Vest, Boys | 15. Any item made by Child 14&Under |

ADULT APPAREL

- | | |
|----------------------------------|----------------------------------|
| 16. Ladies Dress | 25. Ladies Bag or Tote |
| 17. Ladies Dress, 2 piece | 26. Ladies Apron |
| 18. Ladies Skirt | 27. Any clothing article for Man |
| 19. Ladies Coat or Jacket | 28. Any Quilted Apparel |
| 20. Ladies Blouse | 29. Any item not listed |
| 21. Ladies Suit | 30. Pants |
| 22. Ladies Housecoat/Robe | |
| 23. Ladies Vest | |
| 24. Ladies Poncho, Tunic or Cape | |

HOUSEHOLD ITEMS

- | | |
|---|---|
| 31. Christmas Tree Skirt | 40. Quilts - Appliquéd |
| 32. Doll - Sewn entirely | 41. Quilts - Hand Sewn |
| 33. Doll Clothes - Outfit | 42. Quilts - Machine Made |
| 34. Dresser Scarf - Sewn/Quilted | 43. Quilts - Tied |
| 35. Hot Dish Mats - set of 3 | 44. Table Runner - Hand Quilted |
| 36. Hot Pan Mitts - set of 3 | 45. Table Runner - Machine Made |
| 37. Pillow - Hand or machine made | 46. Towels - Appliquéd |
| 38. Placemats - set of 4/Sewn or quilted | 47. Tablecloth |
| 39. Quilted wall hanging-Hand or Machine pieced | 48. Any item sewn for the home not listed |
| | 49. Any item made by child 14 & Under |
| | 50. Any Toy not listed |

*****KNITTED APPAREL*****

INFANTS & TODDLERS (1 MONTH - 4 YEARS)

- | | |
|--|-------------------------|
| 51. Christening Outfit | 56. Sweater |
| 52. Crib, Bassinet, Carriage or Cradle Cover | 57. Sweater Set |
| 53. Dress | 58. Toy |
| 54. Mittens | 59. Booties |
| 55. Suit or Overalls | 60. Any item not listed |

CHILDREN & YOUTH APPAREL (5 - 16 YEARS)

- | | | |
|-------------------|---------------------|-------------------------|
| 61. Boys Sweater | 65. Gloves | 69. Mittens |
| 62. Boys Vest | 66. Hat | 70. Slippers |
| 63. Girls Sweater | 67. Hat & Scarf Set | 71. Any item not listed |
| 64. Girls Vest | 68. Headband | |

ADULT APPAREL

- | | | |
|----------------------------------|--------------------------|-------------------------|
| 72. Bag or Tote | 78. Ladies Shawl | 83. Mans Vest |
| 73. Gloves/Mittens | 79. Ladies Shell or Vest | 84. Socks |
| 74. Headband | 80. Ladies Sweater | 85. Slippers |
| 75. Ladies Apron | 81. Mans Hat | 86. Any item not listed |
| 76. Ladies Hat | 82. Mans Sweater | |
| 77. Ladies Poncho, Tunic or Cape | | |

HOUSEHOLD

- | | |
|--------------------------------------|--|
| 87. Afghan - Blocks | 91. Tablecloth |
| 88. Afghan - Continuous | 92. Towel |
| 89. Doll or Animal- Knitted entirely | 93. Any item knitted for the home not listed |
| 90. Doll Clothing - Outfit | |

*****CROCHETED APPAREL*****

INFANTS & TODDLERS (1 MONTH - 4 YEARS)

- | | |
|--|--------------------------|
| 94. Booties | 99. Suit or Overalls |
| 95. Christening Outfit | 100. Sweater |
| 96. Crib, Bassinet, Carriage or Cradle Blanket | 101. Sweater Set |
| 97. Dress | 102. Toy |
| 98. Mittens | 103. Any item not listed |

CHILDREN & YOUTH APPAREL (5 - 16 YEARS)

- | | | |
|----------------------|---------------------|--------------------------|
| 104. Gloves | 108. Mittens | 112. Vest, Boys |
| 105. Hat | 109. Slippers | 113. Vest, Girls |
| 106. Hat & Scarf Set | 110. Sweater, Boys | 114. Any item not listed |
| 107. Headband | 111. Sweater, Girls | |

ADULT APPAREL

- | | |
|-----------------------------------|------------------------------------|
| 115. Bag or Tote | 123. Ladies Shell or Vest |
| 116. Gloves | 124. Ladies Sweater |
| 117. Handkerchief, Crocheted Trim | 125. Mans Hat |
| 118. Headband | 126. Mans Sweater |
| 119. Ladies Apron | 127. Mans Vest |
| 120. Ladies Hat | 128. Mittens |
| 121. Ladies Poncho, Tunic or Cape | 129. Slippers |
| 122. Ladies Shawl | 130. Any crocheted item not listed |

HOUSEHOLD

- | | |
|--------------------------------|---|
| 131. Afghan - Blocks | 136. Doll Clothing - Outfit |
| 132. Afghan - Continuous | 137. Tablecloth |
| 133. Bedspread | 138. Towel |
| 134. Doilies - set of 2 or 4 | 139. Any item crocheted for the home not listed |
| 135. Doll - Crocheted entirely | |

TATTED

- 140. Buffet scarf or centerpiece
- 141. Doilies - set of 4
- 142. Handkerchief, Ladies (Tatted trim)

HANDWOVEN

- 143. Buffet scarf or Centerpiece
- 144. Pillow
- 145. Placemats - set of 4
- 146. Shawls/Stoles
- 147. Hat, Scarf (single or set)
- 148. Rug woven

- 149. Woven Rag Rug
- 150. Towel
- 151. Tablecloth
- 152. Felted Item
- 153. Skein Hand Spun
- 154. Any article clothing not listed
- 155. Any item for the Home not listed

NEEDLEWORK

- 156. Display of Crewel work
- 157. Display of Cross Stitch
- 158. Display of Counted Cross Stitch
- 159. Display of Needle Point
- 160. Display of Punch Needle
- 161. Display of Candlewicking
- 162. Display of Latchhook
- 163. Display of Embroidery

- 164. Brazilian Embroidery
- 165. Plastic Mesh/Vinyl canvas toy
- 166. Plastic Mesh/Vinyl canvas household item
- 167. Picture, mounted, framed, any technique
- 168. Sampler, mounted, framed, any technique
- 169. Any needlework project not listed
- 170. Best of Show - \$5.00 (do not enter)

DEPT. J - SECTION 3

FINE ARTS

First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00

PHOTOGRAPHY

MUST BE FRAMED READY TO HANG

YOUTH TO 16 YEARS

- 1. Collection of 4 Landscapes
- 2. Collection of 4 Portraits or Figures
- 3. Collection of 4 Plants or Flowers
- 4. Collection of 4 Animal Life
- 5. One 8 X 10 Landscape
- 6. One 8 X 10 Portraits or Figures
- 7. One 8 X 10 Plants or Flowers
- 8. One 8 X 10 Animal Life
- 9. One 8 X 10 Marine Life
- 10. One 8 X 10 Architecture
- 11. One 8 X 10 Skyscape, Clouds, Rainbows
- 12. Photographic Scrapbook (max 10 pages)
- 13. Any item not listed

ADULT - AGE 17 OR OLDER

- 14. Collection of 4 Landscapes
- 15. Collection of 4 Portraits or Figures
- 16. Collection of 4 Plants or Flowers
- 17. Collection of 4 Animal Life
- 18. Collection of 4 Baby/Infant
- 19. One 8 X 10 Landscape
- 20. One 8 X 10 Portraits or Figures
- 21. One 8 X 10 Plants or Flowers
- 22. One 8 X 10 Animal Life
- 23. One 8 X 10 Marine Life
- 24. One 8 X 10 Architecture
- 25. One 8 X 10 Portrait Baby/Infant
- 26. One 8 X 10 Skyscape, Clouds, Rainbows
- 27. Photographic Scrapbook (Max 10 pgs)
- 28. Any item not listed

PAINTING & GRAPHIC ARTS
MUST BE FRAMED AND READY TO HANG

- | | |
|---|--|
| 29. Acrylic – Floral, Still Life, Landscape | 37. Oils, Any subject |
| 30. Acrylic – Other than above | 38. Pen & Ink Drawing |
| 31. Calligraphy | 39. Drawing/Painting by a Child Up to 13 years (choice of media) |
| 32. Chalk Pastel Drawing | 40. Slate Painting |
| 33. Charcoal Drawing | 41. Water Color – Floral or Still Life |
| 34. Color Pencil Drawing | 42. Water Color - Landscape |
| 35. Graphite Pencil Drawing | 43. Computer Graphics |
| 36. Oil Pastel | 44. Paint By Number |
| | 45. Any Other Not Listed |

POTTERY & SCULPTURE
ALL SCULPTURES MUST BE ABLE TO BE EASILY MOVED

- | | |
|-----------------------------------|---|
| 46. Pottery – Slab or Coil Method | 50. Sculptured technique not listed |
| 47. Pottery – Wheel Thrown | 51. Raku Pottery (handbuilt or wheel thrown) |
| 48. Sculpture subtracted | 52. Best of Show - \$5.00 (do not enter) |
| 49. Sculpture added | |

DEPT. J - SECTION 4
CRAFTS

First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00

MACRAME

Class

- | | |
|-----------------------------------|--------------------|
| 1. Any Wall Project | 5. Handbag or Tote |
| 2. Chair | 6. Miscellaneous |
| 3. Hanging (Table, Plant Hangers) | |
| 4. Jewelry | |

MISCELLANEOUS CREATIVE PROJECTS

- | | |
|--|---|
| 7. Duct Tape Craft | 26. Flower Arrangement (silk, not fresh) |
| 8. Article demonstrating use of Dried Materials | 27. PomPom, Chenille and/or Felt Project |
| 9. Basketry | 28. Raffia Project |
| 10. Wall hanging project | 29. Sea Shell Project |
| 11. Metal Project (Brass or Copper) | 30. Stained Glass Project |
| 12. Christmas Tree ornaments (5 or less) | 31. Decoupage Project |
| 13. Metal Project (Steel, Tin or Aluminum) | 32. Sweatshirt or shirt, decorated |
| 14. Corn Husk Doll, Dry | 33. Three articles for Bazaar or Craft Show |
| 15. Decorated Wreath
(straw, pinecone, grapevine, etc.) | 34. Three favors for Table Decoration |
| 16. Handmade candles | 35. Upcycled Project |
| 17. Holiday ornaments (any other 5 or less) | 36. Cork Project |
| 18. Indian Beaded Project | 37. Fleece Blanket (tied) |
| 19. Jewelry made from any material | 38. Created Lego Project (not a kit) |
| 20. Miniature House | 39. Created Tinker Toy/Lincoln Log Proj (not a kit) |
| 21. Mobile (Any) | 40. Any Craft made by Child 12 yrs. & Under |
| 22. Origami Project | 41. Any Craft made by Child 13 - 17 yrs. |
| 23. Original Painting on Velvet | 42. Any Project not listed |
| 24. Paper Twist Project | 43. Scarecrow Contest – Be Creative |
| 25. Plastic Lacing (gimp) | |

MISCELLANEOUS KIT PROJECTS

- 44. Plastic Model-Airplane or Rocket
- 45. Plastic Model-Truck or Automobile
- 46. Plastic Model-Boat or Ship
- 47. Plastic Model-Race Car
- 48. Any Kit not Mentioned

LEATHER/SUEDE

- 49. Belt
- 50. Footwear
- 51. Hand Bag/Tote Bag
- 52. Jewelry/Keychains
- 53. Purse or Wallet
- 54. Saddle Bag/Back Pack
- 55. Any other not listed

FOLK ART/TOLE/WHIMSICAL PAINTING

- 56. Wood or Metal Cutouts
- 57. Wood or Metal People or Animals
- 58. Wood or Metal Florals/Fruits/Vegetables
- 59. Wood or Metal Any Other Subject

WOODWORKING

- 60. Birdhouse
- 61. Bookends
- 62. Clock
- 63. Coat Rack
- 64. Jewelry Box
- 65. Nut Bowl
- 66. Rocking Horse
- 67. Shelf
- 68. Stool
- 69. Walking Stick/Cane
- 70. Wheeled Toy
- 71. Wood Carving
- 72. Any Proj made by Child 17 & Under
- 73. Chair
- 74. Bird Feeder
- 75. Any Item Not Listed

CERAMICS

- 76. Bisque Doll – Dressed
- 77. Ceramic - Glaze
- 78. Ceramic - Stain
- 79. Any item not listed

PORCELAIN/CHINA PAINTING

- 80. Cup & Saucer
- 81. Dolls (Dressed)
- 82. Plate - Floral
- 83. Portrait
- 84. Teapot
- 85. Tiles
- 86. Vase
- 87. Any item not listed
- 88. *Best of Show - \$5.00*

CODE 10 DEPARTMENT Z

ANTIQUES

Elma Phillips – Superintendent – 518-887-5740

Antique is considered 100 years or older

1st Premium-\$3.00; 2nd Premium-\$2.00; 3rd Premium-\$1.00

Entry tags must be securely fixed to exhibit when brought in. Judging will be on the following:

Condition	35%
Age	15%
Trueness to type	20%
Rarity	<u>30%</u>
.....	100%

- ⇒ **No double entry allowed. One Entry in each class.**
- ⇒ Entries to be in place Tuesday 10:00 AM to 8:00 PM.
- ⇒ No article shall be permitted to be exhibited if it has been previously exhibited.
- ⇒ When there is but one exhibit in any class its merits shall be considered with the same thoroughness as if it were in close competition. No premium shall be awarded if an exhibit is of inferior quality and will be noted in the judges' book as "Not Worthy".
- ⇒ All exhibits must be old and considered antique in the opinion of the judges. Judges will, whenever possible, publicly explain their reasons for the placing of premiums in order that the exhibitors may gain more knowledge in the requirements of this particular exhibit.
- ⇒ Any Item(s) of unusual size or shape shall be described at the Secretary's Office at least five (5) days in advance and will be accepted or not depending on space requirements.
- ⇒ Please extend every effort to properly place your exhibit in its category. If an item is entered but not brought in for exhibit, return your entry tag to the department head.
- ⇒ An award of \$10.00 and a Ribbon will be awarded to the exhibit which in the considered opinion of the judges and the department heads, to be the most unique and best of the display.

DEPARTMENT Z - SECTION 1

1. Crystal
2. Glassware, any other type
3. China/Porcelain
4. Pottery
5. Silver
6. Silver Plate
7. Spoons
8. Brass/Copper
9. Pewter
10. Iron
11. Tinware
12. Stoneware
13. Bottles-Fruit
14. Bottles- Milk
15. Kitchen Items
16. Baskets
17. Boxes
18. Homemaking-Laundry
19. Textiles
20. Clothing
21. Shoes
22. Jewelry (1 piece)
23. Furniture (easy carry)
24. Lamps & Lanterns
25. Clocks
25. Radios
26. Holiday
27. Bells
28. Banks
29. Military
30. Hunting Items
31. Trades-Auto
32. Trades-Farming
33. Trades-Firefighting
34. Trades-Lumber
35. Trades-Hardware
36. Trades-Office
37. Sports/Recreation-Baseball
38. Sports/Recreation-Fishing
39. Sports/Recreation-Snow
40. Photography-Equipment
41. Photography-Photographs
42. Maps (Fulton/Montgomery County Only)
43. Postcards (3 cards)
44. Music
45. Toys
46. Newspapers/Magazines
47. Advertising-Wall mounts Signs
48. Books
49. Tobacciana
50. Fonda Fair Items
51. Dolls
52. Bottles – other
53. Americana Collectibles 1950-1975
54. Documents/Papers
55. Miscellaneous Items – if it qualifies as any other class it will not be judged
56. Best of Show (Do Not Enter) - \$10.00

**CODE 09 DEPARTMENT K
GRANGE EXHIBIT**

- ⇒ At a meeting of representatives of the various Granges, it was voted to abolish Classes. The exhibits, both for the Subordinate and Junior Granges will be the SINGLE PROJECTS similar to the former Class B.
- ⇒ Since the Grange represents an important part of rural industry and social activities of the two counties, the Agricultural Society offers liberal inducement to the several Granges to make exhibits.

The following rules shall apply to each project:

1. Entry fee is 10 percent of the first premium.
2. The product used in any exhibit shall be made or grown by Grange members of Montgomery or Fulton County or their immediate families.
3. All articles exhibited must be grown or made within the calendar year, except canned goods.
4. Uniform space will be furnished by the Society.
5. All entries must be in place by Tuesday, 10:00 AM – 8:00 PM.
6. Choice of enterprise or class shall be determined in conference with Granges and the Society.
7. Single project exhibits may consist of one of the following: 1-Dairy; 2-Poultry; 3-Fruit; 4-Vegetables; 5-Farm Crops, other than fruits or vegetables; 6-Preserved Fruits, Vegetables, Meats, etc.; 7-Bees and Honey; 8-Maple Products; 9-Farm Grown Flower; 10-Frozen Foods; or any other theme when approved by the Secretary of the Fair.
8. Exhibits will be judged Tuesday morning.

SCORE CARD

Portrayal of Theme.....	35 points
Educational Value	25 points
Originality	20 points
Arrangement	10 points
Attractiveness & Workmanship.....	10 points

Premiums - First-\$75; Second-\$70; Third-\$65; other worthy exhibits-\$60.

Projects may be exhibited with the aid of charts, pictures, maps and equipment.

The number of articles per plate or the size of containers will be up to the Grange committee but uniformity is stressed in good exhibit work.

The same score card and premiums apply to the Juveniles as used for the Subordinates.

Class

1. Grange
2. Jr. Grange - (no charge)
3. Pomona

DEPARTMENT Q - CODE 11

VOCATIONAL AGRICULTURE DEPARTMENTS - F.F.A. DEPARTMENT

Fort Plain Central School

St. Johnsville Central School

Type and form of exhibit will be left to the discretion of the Fulmont FFA sub-district.

The exhibit is to be developed and constructed by students enrolled in Vocational Agriculture.

Class 1 Premium Awarded - \$100.00

CODE 12 - SCHOOL BANDS CONTEST - DEPT. U

No Entry Fee. Premiums Awarded \$1,075.00

**CODE 06 - DEPT. V - SECTION 1
OUT OF FIELD TRACTOR PULLING RULES**

Contact: Mark Wilmot – (518) 752-8330

A weight and distance contest.

Wednesday at 10:00 A.M.

OUT OF FIELD

FIELD STOCK FARM TRACTORS NOT EXCEEDING MANUFACTURERS ENGINE

**All Classes will be sweepstaked - \$15.00 Entry Fee Per Class
Membership is optional (\$15.00)**

Classes

- | | | |
|---|-----------------------------|---------------------------------------|
| 1. Under 4,500 lbs. | 5. Under 8,000 lbs. | 9. Under 15,500 lbs. |
| 2. Under 5,500 lbs. | 6. Under 9,500 lbs. | 10. Under 10,500 lbs. Enhanced |
| 3. Under 6,500 lbs. | 7. Under 11,500 lbs. | 11. Under 11,500 lbs. Enhanced |
| 4. Antique-Under 7,500 lbs.
& Under-Completely Stock (1960 or Older) | 8. Under 13,500 lbs. | |

Classes 1-5-Naturally Aspirated Only (No Turbo)

Classes 6 - 10 *With or without Turbo

Classes 1-6 - 5 M.P.H. Speed Limit

Classes 7-9 - 8 M.P.H. Speed Limit

Classes 10-11 - No Speed Limit or RPM Limit

Rules and Regulations

1. Pull will be open to anyone 18 years of age or older. **Do we need to modify this rule??**
2. Tractors must be commercially manufactured rubber-tired 2-wheel drive type; no tire chains or dual rear wheels. Overall length of tractor shall not be altered from manufacturer's standard specifications and no visual engine modifications on stock tractors.
3. Minimum drawbar length 18 inches from center of rear wheels to point of hook. Drawbar to be stationary in all directions. Maximum height of 20 inches from top of hitching device parallel to ground.
4. Drawbar must be equipped with a steel hitching device not more than 1-1/2 inch thickness, and with a 3 inch diameter opening. Cross-sectional thickness must be 7/8-inch minimum. Pulling point may not be more than 1-1/2 inches from back edge of hitching device. Clevis will be allowed.
5. No pulling from 3-point hitch arms allowed. Quick hitch drawbar must be operated from a fixed position.
6. No pressurized fuels allowed except in UL (Underwriters Laboratories) approved pressure tanks. No oxygen allowed.
7. Judge has final decision to disqualify.

Safety and Tractor Operation

1. All tractors must be operated in a safe manner at all times.
2. Operator must remain seated during the pull, and must have complete control of the tractor at all times.
3. All tractor seats must pass a safety inspection.
4. Consumption of alcoholic beverages prior to pulling will mean disqualification. No alcoholic beverages allowed on the fairgrounds.
5. Tractors must be stopped immediately upon signal from the judge. The pull shall be considered over when forward motion of the load stops.
6. All tractors must in neutral or park (transmission selector) when being hitched or unhitched.
7. No portion of tractor may interfere with sled or sled hitch during the pull.
8. All weights must be safely secured to the tractor. Any abblast or external parts lost while hooked to the sled will be cause for disqualification including drawbar and hitches. (Internal parts excepted) Weights must not extend beyond back of rear tires. Weight brackets must be sturdy and capable of safely holding the weight attached to them. No Junk!
9. All tractors must be equipped with workable rear wheel brakes.
10. All tractors must have stock or sufficient add on fan shroud or electric operated cooling fan.
11. All tractors must be equipped with a working deadman throttle.
12. Any tractor discharging fluid on the track may be disqualified.
13. All tractors **MUST BE EQUIPPED** with a wheelie bars.

Operation of Contest

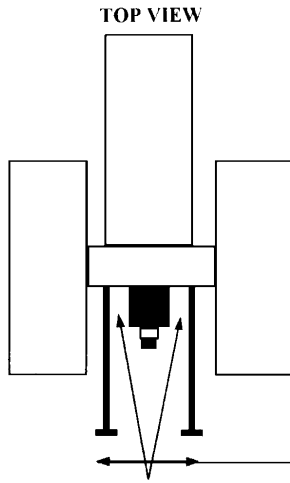
1. Each tractor may be entered in more than one class, but only once in each class.
2. Class winner may enter next class in same division (stock, altered, enhanced) by paying entry fee.
3. No mixing of classes. 2 wheel drive type; (except 4wd class) no tire chains.

Montgomery County Agricultural Society

4. Number one puller will be test puller and may take pull if weight machine is OK or he may pull in 3rd position. If weight machine needs further adjustment, first puller after each adjustment will be treated as number one puller. All decisions on re-pulls must be made before tractor in question is unhooked from sled. On any repull caused by a contest malfunction, puller at his discretion may drop back 3 positions. Any disqualification on first attempt bars a second attempt.
5. Contestant must pull at position drawn within 3 minutes of time sled is in readiness; any delay will mean disqualification. If presiding judge is notified before preceding contestant makes his pull, he may drop a contestant having mechanical problems 3 positions. This may be done only once per contestant per class.
6. All pulls must start with a tight hitch, no jerking permitted. Contestants will be allowed two attempt and 75 feet to start the sled.
7. Tractor must remain within boundaries of contest course during the pull or will be disqualified.
8. All tractors **MUST BE EQUIPPED** with wheelie bars. Must be made of min. 3/8" material, bottom of pad to track must be 10" max. rear of wheelie bars to be even with back of rear tires. No Junk! Tractors with inadequate wheelie bars will not be allowed to pull.
9. Tractors competing in the stock classes are to be FARM STOCK. A track judge will disqualify any tractor that exceeds the judge's performance standard for stock tractors. The sled operator will apply the sled brakes upon black flag signal from the flagman. Any tractor disqualified will not compete for the remainder of the day.

**NON-STOCK TRACTOR RULES (Altered Farm and Enhanced)
(Must follow all other rules plus these additional rules)**

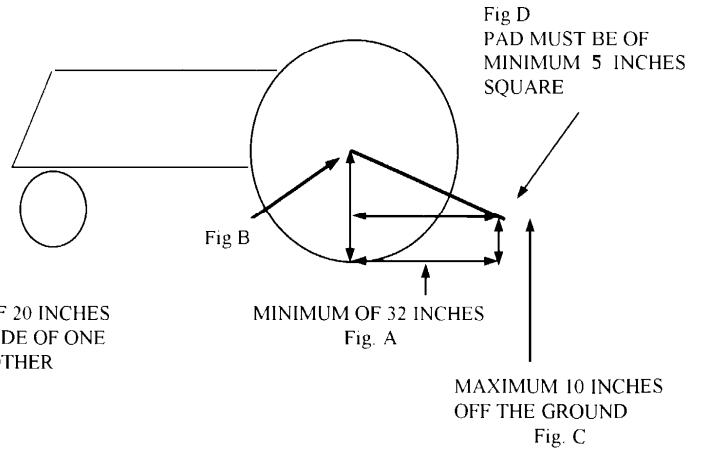
1. Non-Stock Farm Tractors are stock appearing tractors with enhancements to create more horsepower and pulling ability than similar stock models.
2. Tractors with engine modifications, tire modifications, or higher than rated engine RPM will be expected to enter in Non-Stock Tractor classes. Tractors with above modifications entering stock classes will be disqualified and not allowed to re-enter enhanced classes.
3. A tractor must pull in either stock, altered farm or enhanced classes, no mixing of classes.
4. Cut tires will be allowed in enhanced classes only.
5. All non-stock tractors are limited to one (1) turbocharger. In altered farm classes, turbocharger is limited to a measurement of 3.0 inches measured at the face of the wheel inlet and at the outlet. Enhanced tractors have no maximum turbo dimensions. All exhaust must exit through the turbo.
6. All non-stock tractors must have adequate clutch blankets and removable engine side shields. Blankets must be secured in front with 2 straps on each side. Blankets must be as specified in the latest NTPA OR ATPA rulebook for super stock tractors.
7. All non-stock tractors must have air shutoff (diesel) or ignition shutoff (gasoline) that has a hookup ring at the rear of the tractor to be connected to transfer sled. Kill switch must be within 6" of center and not more than 48" above hitch.
8. All turbo charged tractors must have 2 - 3/8" bolts installed criss-cross through the exhaust after the turbocharger.
9. Decision of the judge(s) will be final.
10. Any tractor operated in a reckless manner or having an unsafe appearance will be disqualified. Any disqualification bars a second attempt in the class.
11. All operators must wear an approved racing helmet. It is recommended that all tractors be equipped with lapbelt, and is recommended to be worn.
12. All non-stock tractors must have a 2-1/2 lb. Dry chemical fire extinguisher mounted within easy reach of the driver.
13. Naturally aspirated tractors may have non-stock intake and exhaust manifold. Turbo charged tractors must have stock intake and exhaust manifolds.
14. All diesel tractors in altered farm classes must have stock appearing injection pumps.
15. It is highly recommended that all altered farm tractors have an SFI approved clutch and flywheel.
16. All enhanced tractors must have either a factory ROPS for the make and model tractor being pulled or a competition quality roll cage meeting the specifications set forth by the NTPA or ATPA in their most current rule book.
17. Enhanced Tractors are required to have an SFI approved clutch and flywheel. Certification papers must be available upon request; or winnings may be forfeited.



MINIMUM OF 20 INCHES
FROM OUTSIDE OF ONE
PAD TO ANOTHER
Fig. E

THE STABILIZER BARS AND THEIR ASSEMBLY
ARE NOT IN ANY WAY TO BE CONNECTED TO
THE DRAWBAR AND IT'S ASSEMBLY

FIGURE A



STABILIZER BAR

The Fonda Fair Board invites you to enter the
2017 Fonda Fair Baby Contest, sponsored by Beech-Nut Nutrition Company
to be held at the Fonda Fairgrounds in the Kane Entertainment Building
Thursday, August 31st, Friday, September 1st, Saturday, September 2nd at 11:00 AM

The contest is open to boys and girls ages birth to four years old
who are residents of Montgomery or Fulton Counties.

Contestants can be pre-registered by mailing to the below address in addition to the times entries are taken at the Fair Secretary's Office on August 12th, 14th, 15th and 16th. Registration is also available during fair week, and also from 9:30 a.m. to 10:30 a.m. in the Entertainment Building for classes competing on the designated day of competition. The contestants, who pre-register at the Fair Secretary's Office or mail in applications please report to the registration table in the Entertainment Building before 10:30 a.m. on the day of competition to receive a contestant number.

The age groups are as follows:

Birth to 1 year	- Thursday, August 31 st at 11:00 a.m.	Kane Entertainment Bldg
1 year and 2 year old	- Friday, September 1 st at 11:00 a.m.	Kane Entertainment Bldg
3 year and 4 year old	- Saturday, September 2 nd at 11:00 a.m.	Kane Entertainment Bldg

**Eligibility for the age group is determined by the age of the contestant on the day of competition.
Parents are responsible for the proper age group.**

Contestants will be judged on Personality, Behavior based on age group, and Overall Appearance. Winners receive a cash award, ribbon, trophy, and a special prize from Beech-Nut Nutrition. All contestants receive a certificate of participation and ribbon.

Cash awards per class are: First Place - \$25.00, Second Place - \$15.00 - Third Place - \$10.00

A \$10.00 entry fee is required. Please make all checks payable to the **"Fonda Fair Baby Contest"**. **No Personal Checks accepted after August 16th.**

Contestant Admission is Free.

Anyone who brings the child to the competition will be charged *Admission to the fair.*

**For further questions contact:
Jackie or Jessica Lape, Directors
Fonda Fair Baby Contests
622 Blaine Road
Canajoharie, NY 13317**

(518) 698-4229 or FondaFairBaby@gmail.com



Fonda Fair Baby Contest

Sponsored by Beech-Nut Nutrition Company

DEPARTMENT N – SECTION 1

Eligibility for the classes is determined by the age of the contestant on the day of competition

Parents are responsible for the proper age group enrollment

OPEN TO RESIDENTS OF MONTGOMERY & FULTON COUNTIES ONLY

- | | |
|--------------------------------------|-------------------------|
| ____ 1 - Boy, birth up to 6 months | ____ 7 - Boy, 2 years |
| ____ 2 - Girl, birth up to 6 months | ____ 8 - Girl, 2 years |
| ____ 3 - Boy, 6 months up to 1 year | ____ 9 - Boy, 3 years |
| ____ 4 - Girl, 6 months up to 1 year | ____ 10 - Girl, 3 years |
| ____ 5 - Boy, 1 year | ____ 11 - Boy, 4 years |
| ____ 6 - Girl, 1 year | ____ 12 - Girl, 4 years |

Child's Name: _____ Phone H _____ C _____

Address: _____ City _____ NY Zip: _____

County: Fulton Montgomery Email _____

Child's Birth Date: _____ Age: _____ Phone: _____

Parents: _____

Contestants will be judged on Personality, Behavior based on age group, and Overall Appearance.

Winners receive a cash award, certificate, and ribbon. Prizes per class are: 1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00. All contestants receive a certificate of participation and ribbon.

Entry fee of \$10.00 is required. Please make all checks payable to the "Fonda Fair Baby Contest". **No Personal Checks accepted after August 16, 2017.**

I hereby give my permission for my son/daughter _____ to participate and compete in the Fonda Fair Baby Contest and I will not hold the Montgomery County Agricultural Society and its employees responsible for any costs incurred, or any wrong doings while participating in the functions by the Society.

I understand that the Fonda Fair Baby Contest is open to residents of Montgomery and Fulton county residents only, and I certify that my son/daughter is a resident at the address above and entered in the correct age group. Additionally, I give permission for photos and or video of this contestant to be used in any resulting Fonda Fair projects.

Signature of Parent

Date

**Miss Fonda Fair Pageant Program
Department W – Section 1**

The Fonda Fair Board invites you to enter the 2017~ 32nd Annual Miss Fonda Fair Pageant
The pageant is open to girls' ages 5-24 who reside in either Fulton or Montgomery Counties

"Giving girls the opportunity to work at a goal...The goal of learning to be your best..."

Contestants will be judged on personal interview, poise, personality & on stage appearance. All entrants will be required to make a brief personal speech at the microphone explaining who they are and answer an onstage question during the pageant. Attire for all ages of stage competition is long or short dress contestants choosing. No talent performance is required.

ENTER EARLY to Win the Award for First Application Received!
APPLICATION DEADLINE: Wednesday, August 16, 2017

A \$20.00 entry fee must accompany the application
Make checks payable to "Miss Fonda Fair Pageant". No refunds will be granted.

Winners and runners up receive cash awards:

Class 1: 1st. \$100.00; 2nd, 3rd, 4th, & 5th \$20.00 & Classes 2, 3 & 4: 1st. \$50.00; 2nd, 3rd, 4th, & 5th \$20.00
All contestants receive a complimentary one day pass for Fonda Fair entry, certificate of participation and a ribbon.

Winners will receive a rhinestone crown, sash, rhinestone crown pin, trophy, cash award, bouquet of flowers, monogrammed sweatshirt & t- shirt and gifts donated by local businesses. Miss Fonda Fair is awarded a Lifetime Membership for the Fonda Fair. Winners will be required to make public appearances at the Fonda Fair every day of fair week as well as at other community events throughout the year.

Miss Fonda Fair Mother of the Year Award: Do you think your mom is the greatest? We want to know all about her! Nominate your mom by submitting an essay entitled "Why My Mom Should Be Chosen Mother of the Year". Two winning essays will be chosen which will be one from the Princess/Jr. Princess age groups and one from the Miss/Jr. Miss age groups. Both winning essay will be read on stage by the contestant. All essays are due with your application. *(This essay is optional, open to contestants only, and in no way will affect the Contestants final score for the title.)*

<p><u>Interview Schedule</u> Kane Entertainment Building <u>Saturday, August 19th</u> Miss – 9:00 Junior Miss – 10:00 Princess – 12:30 Junior Princess – 2:00 Practice Stage Walking Patterns While Waiting <u>On-stage rehearsal following the Completion of division interviews</u> Miss Pageant Rehearsal – 10:30 Princess Pageant Rehearsal – 3:00</p>	<p><u>Pageant Schedule</u> Kane Entertainment Building <u>Saturday, August 26th</u> Miss Fonda Fair Pageant 3:00 Princess Fonda Fair Pageant 5:00 Contestants are to be in their seats 15 minutes before pageant <u>Crowning of all divisions</u> At 7:00 pm at the start of The Fonda Fair's Community Party</p>
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MISS FONDA FAIR PAGEANT OFFICIAL APPLICATION

ENTRY DEADLINE : Wednesday, August 16, 2017

DEPARTMENT W – SECTION 1

Class:

____ 1. MISS: AGE 16 – 24

____ 3. PRINCESS: AGE 8 – 11

____ 2. JUNIOR MISS:
AGE 12 – 15

____ 4. JUNIOR PRINCESS:
AGE 5 - 7

Awards: Class 1 - 1st. \$100.00;

2nd, 3rd, 4th & 5th \$20.00

Awards: Classes 2, 3 & 4 - 1st. \$50.00;

2nd, 3rd, 4th & 5th \$20.00

Contestant's Name: _____ **Phone: H-** _____ **C-** _____

Address: _____ **City:** _____ **Zip:** _____

Parents: _____ **E-Mail Address:** _____

Date of Birth: _____ **Age:** _____ **County:** ___Fulton ___Montgomery

School: _____ **Grade:** _____ **If College: Major:** _____

THREE ADJECTIVES WHICH DESCRIBE YOURSELF: _____

FAVORITE SPORT AND HOBBIES: _____

AMBITION IN LIFE: _____

School and Community Activities (Attach separate sheet if necessary)

School Activities:

Community Involvement:

Sponsor: _____

(Your sponsor is the individual or business which pays your entry fee of \$20.00- Checks payable to "Miss Fonda Fair")

I hereby give permission for my daughter/self _____ to participate and compete in the Miss Fonda Fair Contest and I will not hold the Montgomery County Agricultural Society and its employees responsible for any costs incurred or any wrong doings while participating in the functions of the Society. I understand that this contest is open to residents of Montgomery and Fulton Counties only and certify this contestant is a resident at address above. Additionally, I give permission for photos and or video of this contestant to be used in any resulting Fonda Fair projects.

Signature of: Parent- if Contestant is under age 18 / Contestant- if over age 18

Date

Montgomery County Agricultural Society

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