

CODE 10 DEPARTMENT Z

ANTIQUES

Elma Phillips – Superintendent – 518-887-5740

Antique is considered 100 years or older

1st Premium-\$3.00; 2nd Premium-\$2.00; 3rd Premium-\$1.00

Entry tags must be securely fixed to exhibit when brought in. Judging will be on the following:

Condition	35%
Age	15%
Trueness to type	20%
Rarity	<u>30%</u>
.....	100%

- ⇒ **No double entry allowed. One Entry in each class.**
- ⇒ Entries to be in place Tuesday 10:00 AM to 8:00 PM.
- ⇒ No article shall be permitted to be exhibited if it has been previously exhibited.
- ⇒ When there is but one exhibit in any class its merits shall be considered with the same thoroughness as if it were in close competition. No premium shall be awarded if an exhibit is of inferior quality and will be noted in the judges' book as "Not Worthy".
- ⇒ All exhibits must be old and considered antique in the opinion of the judges. Judges will, whenever possible, publicly explain their reasons for the placing of premiums in order that the exhibitors may gain more knowledge in the requirements of this particular exhibit.
- ⇒ Any Item(s) of unusual size or shape shall be described at the Secretary's Office at least five (5) days in advance and will be accepted or not depending on space requirements.
- ⇒ Please extend every effort to properly place your exhibit in its category. If an item is entered but not brought in for exhibit, return your entry tag to the department head.
- ⇒ An award of \$10.00 and a Ribbon will be awarded to the exhibit which in the considered opinion of the judges and the department heads, to be the most unique and best of the display.

DEPARTMENT Z - SECTION 1

1. Crystal
2. Glassware, any other type
3. China/Porcelain
4. Pottery
5. Silver
6. Silver Plate
7. Spoons
8. Brass/Copper
9. Pewter
10. Iron
11. Tinware
12. Stoneware
13. Bottles-Fruit
14. Bottles- Milk
15. Kitchen Items
16. Baskets
17. Boxes
18. Homemaking-Laundry
19. Textiles
20. Clothing
21. Shoes
22. Jewelry (1 piece)
23. Furniture (easy carry)
24. Lamps & Lanterns
25. Clocks
26. Radios
27. Holiday
28. Bells
29. Banks
30. Military
31. Hunting Items
32. Trades-Auto
33. Trades-Farming
34. Trades-Firefighting
35. Trades-Lumber
36. Trades-Hardware
37. Trades-Office
38. Sports/Recreation-Baseball
39. Sports/Recreation-Fishing
40. Sports/Recreation-Snow
41. Photography-Equipment
42. Photography-Photographs
43. Maps (Fulton/Montgomery County Only)
44. Postcards (3 cards)
45. Music
46. Toys
47. Newspapers/Magazines
48. Advertising-Wall mounts Signs
49. Books
50. Tobacciana
51. Fonda Fair Items
52. Dolls
53. Bottles – other
54. Americana Collectibles 1950-1975
55. Documents/Papers
56. Miscellaneous Items – if it qualifies as any other class it will not be judged
57. Best of Show (Do Not Enter) - \$10.00

ALL ENTRIES CLOSE WEDNESDAY, AUGUST 16, 2017

Exh. No _____ **Date:** _____

OPEN CLASS August 30 - September 4, 2017
 ENTRY BLANK FOR 2017 (except Cattle, Horses, Baby & Queen Contests)
 Montgomery County Agricultural Society, Inc.
 No 4-H ENTRIES ON THIS FORM

MAIL TO:
 Debbie Wilder, Secretary
 503 Van Antwerp Road
 Johnstown, NY 12095

Print Name Clearly _____ **Phone** _____
P.O. Address _____ **Email:** _____
City _____ **County** _____ **Zip** _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited.

Furthermore, I signed this entry sheet to the above rules and regulations.

Signed by Exhibitor _____ E-mail Address: _____

Age: Circle One: 11 and Under 12 to 18 18 and Over 4-H Exhibitor

Dept.	Section	Class No.	Class Description	Amt. of 1st Premium

MINIMUM ENTRY FEE \$3.00
MEMBERSHIP FEE FOR AGES 12 YEARS AND OVER - \$15.00
MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00
MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00

TOTAL 1ST PREMIUM _____
 10% OF 1ST PREMIUM _____

Sheep/Goat/Swine Exhibitors:
 Number of Pens Required _____
 Are you entered in 4-H? **Yes** **No**

1. Total Entry Fee (Minimum \$3.00) _____
 2. Exhibitor's Annual Membership _____
 TOTAL (Add 1 & 2) _____